

# The City Bulletin

Official Publication of the City of Cincinnati

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May 22, 2012

No. 21

## Proceedings / Minutes of City Council

### WEDNESDAY, MAY 16, 2012

Council convened at 2:00 p.m., Mayor Mallory Presiding. Present were Councilmembers Qualls, Quinlivan, Seelbach, Simpson, Sittenfeld, Smitherman, Winburn, Thomas, and Young (9)

Also in attendance were City Manager Milton Dohoney, Jr. and John Curp, Solicitor and Clerk of Council Melissa Autry

Council observed a moment of silent prayer and recited the Pledge of Allegiance to the Flag.

There being no objection, Minutes of the previous session Council were ordered Filed.

Items on the Council Calendar and items presented by-leave were disposed of as follows:

#### MAYOR MALLORY

Item #: 201200749  
APPOINTMENT, dated 5/16/2012 submitted by Mayor Mark Mallory, I hereby appoint Mr. Todd Wurzbacher to the Cincinnati Arts Allocation Committee. He will serve as the Chair of the committee. Previously appointed member Carla Walker will serve as the Vice Chair.

Item Status/Referral/Recommendations:  
CONFIRM

\*\*\* CONFIRMED

MR. SEELBACH Y

MS. SIMPSON Y

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MR. SITTENFELD Y  
MR. SMITHERMAN Y  
MR. THOMAS Y  
MR. WINBURN Y  
MR. YOUNG Y  
MS. QUALLS Y  
MS. QUINLIVAN Y

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**MS. QUALLS**  
**MR. YOUNG**  
**MS. QUINLIVAN**  
**MS. SIMPSON**  
**MR. SITTENFELD**  
**MR. SEELBACH**

Item #: 201200748  
MOTION, dated 5/15/2012 submitted by Vice Mayor Qualls, Councilmembers Young, Quinlivan, Simpson, Sittenfeld and Seelbach, WE move that the City of Cincinnati establish a "Casino Neighborhoods Working Group" composed of the following organizations: Community: Downtown Residents Council, Mt. Adams Civic Association, Mt. Auburn Community Council, Over-the-Rhine Community Council, Pendleton Neighborhood Council, and Walnut Hills Area Council. Local business and development corporations: Cincinnati Center City Development Corporation (3CDC), Cincinnati Development Fund (CDF), Downtown Cincinnati Incorporated (DCI), and the Over-the-Rhine Chamber of Commerce. Cincinnati Horseshoe Casino, City of Cincinnati, Briding Broadway. The Casino Neighborhood Working Group will: Plan the implementation development in neighborhoods adjacent to the casino that are participants in the CNWG, and to resolve issues that may emerge during the operation of the casino. By working collaboratively, priorities and processes will be developed to achieve community benefits that enhance both visitor appeal and local quality of life. 2. Advise City Council on improvements that should be made in the

neighborhoods adjacent to the Horseshoe Casino site. These improvements will be in the areas of business development, residential housing development, and job creation. The administration should work with the Casino Neighborhoods Working Group to identify sources to fund the improvements. (STATEMENT ATTACHED)

Item Status/Referral/Recommendations:  
ADOPT

\*\*\* ADOPTED

MR. SEELBACH Y  
MS. SIMPSON Y  
MR. SITTENFELD Y  
MR. SMITHERMAN Y  
MR. THOMAS Y  
MR. WINBURN Y  
MR. YOUNG Y  
MS. QUALLS Y  
MS. QUINLIVAN Y

#### MS. QUINLIVAN

Item #: 201200735  
RESOLUTION, dated 5/9/2012 submitted by Councilmember Quinlivan, RECOGNIZING the lifelong contributions of Manuel D. Mayerson to the Cincinnati community and expressing the sincere condolences of the Mayor and Cincinnati City Council to Mr. Mayerson's family, friends and colleagues upon his passing.

Item Status/Referral/Recommendations:  
PASS

\*\*\* PASSED 0034-2012

MR. SEELBACH Y  
MS. SIMPSON Y  
MR. SITTENFELD Y  
MR. SMITHERMAN Y  
MR. THOMAS Y  
MR. WINBURN Y  
MR. YOUNG Y  
MS. QUALLS Y  
MS. QUINLIVAN Y

# The City Bulletin



**Official Publication of the  
City of Cincinnati**

Council of Cincinnati, Ohio under the authority of the City Manager and by ordinance of the City Council. Contains proceedings of Council, and the city Boards and Commission; Ordinances, Resolutions, Notices and Advertisements for bids.

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**MR. SEELBACH  
MS. SIMPSON  
MR. YOUNG  
MS. QUALLS**

Item #: 201200737  
MOTION, dated 5/8/2012 submitted by Councilmembers Seelbach, Simpson, Young and Vice Mayor Qualls, WE MOVE that the Administration produce a report explaining, with complete history, the Manufacturing Zoning designation of over 50 Single Family homes along W. Seymour extending from 606 W. Seymour Avenue through to 1076 W. Seymour Avenue. WE FURTHER MOVE that this report shall compare this current zoning designation with the Comprehensive Plan and recommend steps to bring appropriate zoning to this portion of Carthage and its residents.

Item Status/Referral/Recommendations:  
LIVABLE COMMUNITIES  
COMMITTEE

**MR. SITTENFELD  
MS. SIMPSON  
MR. YOUNG  
MR. THOMAS  
MR. SEELBACH**

**MR. WINBURN  
MS. QUINLIVAN  
MS. QUALLS**

Item #: 201200738  
MOTION, submitted by Councilmembers Sittenfeld, Simpson, Young, Thomas, Seelbach, Winburn, Quinlivan and Vice Mayor Qualls, WE MOVE the City Administration create rules and procedures toward forming a permanent and active advisory board to review and update the guidelines related to the Neighborhood Support Program (NSP) and the Neighborhood Business District Support Program (NBD). WE FURTHER MOVE that the following guidelines be incorporated into the formation and rules of the advisory board: - The Advisory Board will meet a minimum of one (1) time every (4) four years to review, and if necessary update guidelines of the NSP and NBD programs. - Members of the Advisory Board will be appointment by the City Manager. - The Advisory Board will consist of at least one (1) member of the City Administration, one (1) member of City Council, one (1) Community Council President, one (1) representative from the Cincinnati Neighborhood Business District United, and one (1) member of the Invest in Neighborhood Board of Trustees or the Executive Director. - All members of the Advisory Board will serve on a voluntary basis. - The Advisory Board will report to council on recommended changes to NSP and NBD guidelines or report that there are not current recommended changes no less than once every (4) years. (STATEMENT ATTACHED)

Item Status/Referral/Recommendations:  
LIVABLE COMMUNITIES  
COMMITTEE

**MR. SMITHERMAN  
MR. WINBURN**

Item #: 201200739  
MOTION, 5/8/2012 submitted by Councilmembers Smitherman and Winburn WE MOVE that the City Administration communicate with each Member of Council in a timely manner after every murder in the City of Cincinnati. WE MOVE that each murder that occurs in Cincinnati is placed on the public safety agenda for discussion.

Item Status/Referral/Recommendations:  
PUBLIC SAFETY COMMITTEE

**MR. WINBURN**

Item #: 201200740  
MOTION, dated 5/15/2012 submitted by Councilmember Winburn, I MOVE that City Council direct the City Manager to earmark the projected \$14 Million anticipated annual casino Revenues to help offset a 2013 predicted city budget deficit of approximately \$15-25 million plus, with view toward establishing a structurally balanced budget. (STATEMENT ATTACHED)

Item Status/Referral/Recommendations:  
BUDGET AND FINANCE  
COMMITTEE

**CITY MANAGER**

Item #: 201200724  
APPOINTMENT submitted by Milton Dohoney, Jr., City Manager, on 5/16/2012, recommending the appointment of Patricia Feghali and Matt Kitchen to serve on the Board of Building Appeals. Ms. Feghali would serve as the primary Attorney at Law member with Mr. Kitchen serving as the alternate.

Item Status/Referral/Recommendations:  
CONFIRM  
\*\*\* CONFIRMED  
MR. SEELBACH Y  
MS. SIMPSON Y  
MR. SITTENFELD Y  
MR. SMITHERMAN Y  
MR. THOMAS Y  
MR. WINBURN Y  
MR. YOUNG Y  
MS. QUALLS Y  
MS. QUINLIVAN Y

Item #: 201200711  
ORDINANCE submitted by Milton Dohoney, Jr., City Manager, on 5/16/2012, authorizing the City Manager to apply for, accept and appropriate a grant in the amount of \$25,000.00 from the Greater Cincinnati Health Foundation in order to fund School-Based Health Planning Activities at the Roberts Paideia Academy and the Ethel M. Taylor School Academy.

Item Status/Referral/Recommendations:  
BUDGET AND FINANCE  
COMMITTEE

Item #: 201200712  
 ORDINANCE submitted by Milton Dohoney, Jr., City Manager, on 5/16/2012, authorizing the City Manager to apply for, accept and appropriate a grant in the amount of \$25,000.00 from the Greater Cincinnati Health Foundation in order to fund School-Based Health Planning Activities at the Roll Hill Academy and the Aiken College & Career High School.

Item Status/Referral/Recommendations:  
 BUDGET AND FINANCE  
 COMMITTEE

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Item #: 201200713  
 ORDINANCE (EMERGENCY) submitted by Milton Dohoney, Jr., City Manager, on 5/16/2012, authorizing the City Manager to establish terms and conditions for the presentation of the "Second Sunday on Main" by the Over-the-Rhine Chamber of Commerce on Main Street from Thirteenth Street to Liberty Street, beginning at 12:00 P.M. and ending at 5:00 P.M. on Sunday, June 10, July 8, August 12, September 9, and October 14, 2012; AUTHORIZING the City Manager to take such actions as are necessary and proper to implement the presentation of "Second Sunday on Main" notwithstanding the provisions of Sections 2, 3, 5, 9, 12, 14, 21, 39 and 76 of Chapter 723, Chapter 839, Chapter 845, Section 506-91, Chapter 321, and other purchasing-related ordinances and any other provisions of the Cincinnati Municipal Code which may prohibit programs deemed proper by the City Manager in the presentation of "Second Sunday on Main"; and further APPROVING the use of the above-described area for the sale of beer and wine subject to the issuance of proper licenses by the State of Ohio and procurement of liquor liability insurance; PROHIBITING the sale of wares by peddlers and itinerant vendors except by persons associated with and as authorized by the Over-the-Rhine Chamber of Commerce in the event area bounded by the east and west curb lines of Main Street from the north curb line of Thirteenth Street to the south curb line of Liberty Street for the period of time beginning at 12:00 P.M. and ending at 5:00 P.M. on Sunday, June 10, July 8, August 12, September 9, and October 14, 2012.

Item Status/Referral/Recommendations:  
 PUBLIC SAFETY COMMITTEE

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Item #: 201200715  
 ORDINANCE submitted by Milton Dohoney, Jr., City Manager, on 5/16/2012, determining to proceed for three years beginning August 1, 2011 with special street lighting assessments in lighting Group 1 on the streets or portions of the streets described in Exhibit A, attached hereto.

Item Status/Referral/Recommendations:  
 BUDGET AND FINANCE  
 COMMITTEE

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Item #: 201200727  
 ORDINANCE submitted by Milton Dohoney, Jr., City Manager, on 5/16/2012, authorizing the City Manager to apply for, accept and appropriate a grant in the amount of \$5,000 through the Ohio Department of Public Safety, Division of Emergency Medical Services, which will be used to provide funding to improve and enhance Emergency Medical Services operations and to purchase Emergency Medical Services Board-approved training and equipment for the Cincinnati Fire Department.

Item Status/Referral/Recommendations:  
 BUDGET AND FINANCE  
 COMMITTEE

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Item #: 201200728  
 ORDINANCE submitted by Milton Dohoney, Jr., City Manager, on 5/16/2012, authorizing the City Manager to apply for, accept and appropriate a grant in the amount of \$350,000 from the Greater Cincinnati Health Foundation, which will be used to implement a school-based health center for the Western Hills and Gilbert A. Dater Schools of the Cincinnati Public School District, in order to provide health care and health education to the students of these two schools.

Item Status/Referral/Recommendations:  
 BUDGET AND FINANCE  
 COMMITTEE

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Item #: 201200710  
 REPORT, dated 5/16/2012, submitted by Milton Dohoney, Jr., City Manager, regarding Bond Hill Street calming projects. (SEE DOCUMENT #201200583 FOR MOTION)

Item Status/Referral/Recommendations:  
 LIVABLE COMMUNITIES

COMMITTEE

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Item #: 201200716  
 REPORT, dated 5/16/2012, submitted by Milton Dohoney, Jr., City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for JKBD LLC DBA (Not Listed), 4046 Hamilton Avenue. (#41792760005, New, D5J) [Objections: None]

Item Status/Referral/Recommendations:  
 FILE  
 \*\*\* FILED

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Item #: 201200717  
 REPORT, dated 5/16/2012, submitted by Milton Dohoney, Jr., City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Kohli Traders LTD DBA Ludlow General Store, 272 Ludlow Avenue. (#4757645, New, C1) [Objections: None]

Item Status/Referral/Recommendations:  
 FILE  
 \*\*\* FILED

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Item #: 201200718  
 REPORT, dated 5/16/2012, submitted by Milton Dohoney, Jr., City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cutting Edge Restaurant Management & Consulting LLC DBA Great Scott Restaurant, 3355 Madison Road. (#18692470015, Transfer Exempt, D5, D6) [Objections: None]

Item Status/Referral/Recommendations:  
 FILE  
 \*\*\* FILED

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Item #: 201200719  
 REPORT, dated 5/16/2012, submitted by Milton Dohoney, Jr., City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Blue Note Cafe Inc. DBA Blue Note Cafe, 6095 River Road. (#07672010001, Transfer of Location, D5, D6) [Objections: None]

Item Status/Referral/Recommendations:  
 FILE

\*\*\* FILED

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**CLERK OF COUNCIL**

Item #: 201200741

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Charles J. Luken, Lawyer/Lobbyist, 21 E. State Street, Suite 1100, Columbus, Ohio 43215. FirstEnergy Solutions Corp. & Subsidiaries.

Item Status/Referral/Recommendations:  
FILE

\*\*\* FILED

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Item #: 201200742

REGISTRATION, submitted by the Clerk of Council from Legislative Agent Charles J. Luken, Lawyer/Lobbyist, 21 E. State Street, Suite 1100, Columbus, Ohio 43215. KeyCorp and Subsidiaries.

Item Status/Referral/Recommendations:  
FILE

\*\*\* FILED

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**BUDGET AND FINANCE COMMITTEE**

Item #: 201200682

MOTION, dated 5/1/2012, submitted by Councilmember Wendell, WE MOVE that the Administration engage a consultant to conduct extensive analyses of current best practices and local market factors and make specific recommendations for the Cincinnati taxicab program regarding vehicle standards (age, mileage, maintenance), accessible vehicles (proportion of fleet, type of vehicle), and insurance and inspections (requirements, cost) to improve the quality of Cincinnati taxicabs while keeping the industry open to entrepreneurial small businesses. Funding for this consultant can be found in the Reserve for Contingencies. (BALANCE ON FILE) (STATEMENT ATTACHED)

Item Status/Referral/Recommendations:  
ADOPT

\*\*\* ADOPTED

- MR. SEELBACH Y
- MS. SIMPSON Y
- MR. SITTENFELD Y
- MR. SMITHERMAN N
- MR. THOMAS Y
- MR. WINBURN Y

- MR. YOUNG Y
- MS. QUALLS Y
- MS. QUINLIVAN Y

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Item #: 201200729

MOTION, dated 05/14/2012, submitted by Vice Mayor Qualls and Councilmembers Young and Seelbach, that \$180,276 in additional funding from the Transit Fund be provided to SORTA to provide the following enhanced services during the World Choir Games

Item Status/Referral/Recommendations:  
ADOPT

\*\*\* ADOPTED

- MR. SEELBACH Y
- MS. SIMPSON Y
- MR. SITTENFELD Y
- MR. SMITHERMAN N
- MR. THOMAS Y
- MR. WINBURN N
- MR. YOUNG Y
- MS. QUALLS Y
- MS. QUINLIVAN Y

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Item #: 201200647

ORDINANCE submitted by Milton Dohoney, Jr., City Manager, on 5/2/2012, authorizing the City Manager to apply for, accept and appropriate a grant totaling \$281,693 from the U.S. Department of Homeland Security's Federal Emergency Management Agency's FY11 Metropolitan Medical Response System Grant, CFDA Number 97.067, for the purpose of funding of the Cincinnati Fire Department's purchase of communications equipment and medical supplies and as well as the continued funding of the Fire Department's MMRS Planner for the department's Homeland Security Unit.

Item Status/Referral/Recommendations:  
PASS

\*\*\* PASSED 0158-2012

- MR. SEELBACH Y
- MS. SIMPSON Y
- MR. SITTENFELD Y
- MR. SMITHERMAN Y
- MR. THOMAS Y
- MR. WINBURN Y
- MR. YOUNG Y
- MS. QUALLS Y
- MS. QUINLIVAN Y

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Item #: 201200657

ORDINANCE submitted by Milton Dohoney, Jr., City Manager, on 5/2/2012, authorizing amending Ordinance No. 412-2002, passed on December 18, 2002, to remove certain City-owned real property from the District 2 - Downtown South/Riverfront District Incentive District.

Item Status/Referral/Recommendations:  
PASS

\*\*\* PASSED 0159-2012

- MR. SEELBACH Y
- MS. SIMPSON Y
- MR. SITTENFELD Y
- MR. SMITHERMAN Y
- MR. THOMAS Y
- MR. WINBURN Y
- MR. YOUNG Y
- MS. QUALLS Y
- MS. QUINLIVAN Y

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Item #: 201200658

ORDINANCE submitted by Milton Dohoney, Jr., City Manager, on 5/2/2012, amending Ordinance No. 421-2002, passed on December 18, 2002, to remove certain City-owned real property from District 11 - Evanston District Incentive District.

Item Status/Referral/Recommendations:  
PASS

\*\*\* PASSED 0160-2012

- MR. SEELBACH Y
- MS. SIMPSON Y
- MR. SITTENFELD Y
- MR. SMITHERMAN Y
- MR. THOMAS Y
- MR. WINBURN Y
- MR. YOUNG Y
- MS. QUALLS Y
- MS. QUINLIVAN Y

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Item #: 201200660

ORDINANCE (EMERGENCY) submitted by Milton Dohoney, Jr., City Manager, on 5/2/2012, approving and authorizing the use of an alternative method of apportioning the undivided Local Government Fund, in accordance with the provision of Section 5747.53 of the Ohio Revised Code for the years of 2013 through 2020 inclusive as the same is set forth in Exhibit A, attached hereto and by this reference made apart thereof.

Item Status/Referral/Recommendations:  
PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0163-2012

MR. SEELBACH Y  
 MS. SIMPSON Y  
 MR. SITTENFELD Y  
 MR. SMITHERMAN Y  
 MR. THOMAS Y  
 MR. WINBURN N  
 MR. YOUNG Y  
 MS. QUALLS Y  
 MS. QUINLIVAN Y

MR. THOMAS Y  
 MR. WINBURN Y  
 MR. YOUNG Y  
 MS. QUALLS Y  
 MS. QUINLIVAN Y

**LIVABLE COMMUNITIES  
 COMMITTEE**

Item #: 201200637  
 MOTION, dated 4/20/2012 submitted by Vice Mayor Qualls, Councilmembers Young, Seelbach, Simpson, Quinlivan and Sittenfeld that the City of Cincinnati establish a "Casino Neighborhoods Working Group" composed of the following organizations: Community: Downtown Residents Council, Mt. Adams Civic Association, Mt. Auburn Community Council, Over-the-Rhine Community Council, Pendleton Neighborhood Council, and Walnut Hills Area Council. Local business and development corporations: Cincinnati Center City Development Corporation (3CDC), Cincinnati Development Fund (CDF), Downtown Cincinnati Incorporated (DCI), and the Over-the-Rhine Chamber of Commerce. Cincinnati Horseshoe Casino, City of Cincinnati, Bridging Broadway. The Casino Neighborhood Working Group will:  
 1. Plan the implementation development in neighborhoods adjacent to the casino that are participants in the CNWG, and to resolve issues that may emerge during the operation of the casino. By working collaboratively, priorities and processes will be developed to achieve community benefits that enhance both visitor appeal and local quality of life.  
 2. Advise City Council on prioritization of a portion of casino tax revenues that should be dedicated to improvements in the neighborhoods adjacent to the Horseshoe Casino site. These improvements will be in the areas of business development, residential housing development, and job creation. (STATEMENT ATTACHED)

Item #: 201200673  
 ORDINANCE (EMERGENCY) submitted by Milton Dohoney, Jr., City Manager, on 5/3/2012, consolidating bond issues of the City of Cincinnati, Ohio for purposes of providing for the issuance, sale and delivery of an aggregate amount not to exceed \$127,955,000 of (I) various purpose general obligation bonds, (II) various purpose general obligation refunding bond, and/or (III) economic development bonds; authorizing distribution of an official statement; and further authorizing book-entry-only bond delivery in connection therewith.

Item #: 201200690  
 ORDINANCE submitted by Milton Dohoney, Jr., City Manager, on 5/9/2012, authorizing the transfer of the sum of \$1,000,000 from the unappropriated surplus of the General Fund to the unappropriated surpluses of various tax increment financing equivalent ("TIF") funds according to the attached schedule of transfer for the purpose of making the City's first payment to the TIF districts of funding borrowed to make the City's required \$5,000,000 payment to the Cincinnati Public Schools as par to the City's 2011 Approved Budget.

Item Status/Referral/Recommendations:  
 PASS

Item Status/Referral/Recommendations:  
 PASS EMERGENCY  
 \*\*\* PASSED EMERGENCY 0165-2012  
 MR. SEELBACH Y  
 MS. SIMPSON Y  
 MR. SITTENFELD N  
 MR. SMITHERMAN N  
 MR. THOMAS Y  
 MR. WINBURN N  
 MR. YOUNG Y  
 MS. QUALLS Y  
 MS. QUINLIVAN Y

\*\*\* PASSED 0162-2012  
 MR. SEELBACH Y  
 MS. SIMPSON Y  
 MR. SITTENFELD Y  
 MR. SMITHERMAN Y  
 MR. THOMAS Y  
 MR. WINBURN Y  
 MR. YOUNG Y  
 MS. QUALLS Y  
 MS. QUINLIVAN Y

Item #: 201200676  
 ORDINANCE submitted by Milton Dohoney, Jr., City Manager, on 5/9/2012, authorizing the donation of the Cincinnati Police Department's fifteen retired Point Blank SWAT Body Armor Vest, Model H115-4 (Level IIIA Protection), which are no longer in use and have been determined by the City Manager to no longer serve any municipal purpose, to the Lewis County, Kentucky Tactical Team for the purpose of assisting a nearby Tactical Team.

Item #: 201200692  
 ORDINANCE (EMERGENCY) submitted by Milton Dohoney, Jr., City Manager, on 5/9/2012, authorizing the appropriation of the sum of \$152,350 from the unappropriated surplus of Permanent Improvement Fund 752 to operating account no. 752x202x7600 for the purchase of motorized equipment to be utilized by newly employed personnel.

Item Status/Referral/Recommendations:  
 PASS EMERGENCY

Item Status/Referral/Recommendations:  
 PASS  
 \*\*\* PASSED 0161-2012  
 MR. SEELBACH Y  
 MS. SIMPSON Y  
 MR. SITTENFELD Y  
 MR. SMITHERMAN Y

\*\*\* PASSED EMERGENCY 0164-2012  
 MR. SEELBACH Y  
 MS. SIMPSON Y  
 MR. SITTENFELD Y  
 MR. SMITHERMAN N  
 MR. THOMAS Y  
 MR. WINBURN N  
 MR. YOUNG Y  
 MS. QUALLS Y  
 MS. QUINLIVAN Y

Item Status/Referral/Recommendations:  
 ADOPT  
 \*\*\* FILED

Item #: 201200707  
 MOTION, dated 05/08/2012 submitted by Vice Mayor Qualls, Councilmembers Seelbach, Simpson, Young, Sittenfeld and Quinliven that the following members be assigned to the Task Force for Humane Treatment of Animals: \* Veterinarian - Dr. Tamara Goforth, Veterinarian for the Society for the Prevention of Cruelty to Animals (SPCA) \* Representative from SPCA Cincinnati - Jim Tomaszewski, SPCA Cincinnati Trustee \* Representative from the animal rescue community - Elizabeth Johnson, Executive Director, Ohio

Alleycat Resource & Spay/Neuter Clinic \* Representative from the City Prosecutor's Office - to be chosen by John Curp, City Solicitor \* Representative from the Cincinnati Police Department - to be chosen by Chief James Craig. On April 25 Council passed a motion that, "a Task Force be formed to evaluate Chapter 701 (and other relevant portions of the Cincinnati Municipal Code) to recommend amendments that address spay & neuter, animal treatment, tethering, dog fighting, and the highest standards of humane treatment while ensuring the greatest public safety for the community; and that these amendments encourage responsible animal care and further punish abuse and mistreatment of animals. Recommendations should also look at what portions of Chapter 701 should more closely mirror the state code, and the committee shall feel free to consult with other groups for best practices."

Item Status/Referral/Recommendations:  
ADOPT

\*\*\* ADOPTED

- MR. SEELBACH Y
- MS. SIMPSON Y
- MR. SITTENFELD Y
- MR. SMITHERMAN Y
- MR. THOMAS Y
- MR. WINBURN Y
- MR. YOUNG Y
- MS. QUALLS Y
- MS. QUINLIVAN Y

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Item #: 201200691

ORDINANCE, (EMERGENCY) submitted by John P. Curp, City Solicitor, 05/04/2012, AMENDING Chapter 701 of the Cincinnati Municipal Code, "Animals, Birds, Fowl", in order to remove any and all breed-specific language in Chapter 701 of the Cincinnati Municipal Code regarding regulation of dangerous or vicious dogs with the City of Cincinnati.

Item Status/Referral/Recommendations:  
PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0166-2012

- MR. SEELBACH Y
- MS. SIMPSON Y
- MR. SITTENFELD Y
- MR. SMITHERMAN Y
- MR. THOMAS N
- MR. WINBURN Y
- MR. YOUNG Y
- MS. QUALLS Y
- MS. QUINLIVAN Y

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Item #: 201200671

RESOLUTION, submitted by John P. Curp, City Solicitor, EXPRESSING Council's support for proceeding with the Consent Decree's Glenview Pump Station Upgrade project, consistent with the existing Wet Weather Improvement Plan of the Consent Decree on Combined Sewer Overflows, rather than having the Metropolitan Sewer District proceed with any proposed Glenview Pump Station Elimination project.

Item Status/Referral/Recommendations:  
PASS

\*\*\* PASSED 0035-2012

- MR. SEELBACH Y
- MS. SIMPSON A
- MR. SITTENFELD Y
- MR. SMITHERMAN Y
- MR. THOMAS Y
- MR. WINBURN Y
- MR. YOUNG Y
- MS. QUALLS Y
- MS. QUINLIVAN Y

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**PUBLIC SAFETY COMMITTEE**

Item #: 201200672

MOTION, dated 4/23/2012 submitted by Councilmember Thomas, that the City Administration restore \$249,403 in funding to the Cincinnati Initiative to Reduce Violence (CIRV) for the purpose of contracting a Project Manager to lead the Strategy and Implementation Team; technical assistance data collection and analysis for each team (law enforcement, social services, community and systems); and update the overall evaluation of CIRV. Attached is a detailed description of the program and the purpose of the request for restoration of funding to past levels. Prior to the decrease in CIRV funding the City experienced a 40% decrease in group related crime. Since the decrease on funding that trend is changing. The source of funding will be the General Fund Reserve for Contingencies Operating Account.

Item Status/Referral/Recommendations:  
ADOPT

\*\*\* ADOPTED

- MR. SEELBACH Y
- MS. SIMPSON Y
- MR. SITTENFELD Y
- MR. SMITHERMAN Y
- MR. THOMAS Y
- MR. WINBURN Y
- MR. YOUNG Y
- MS. QUALLS Y

MS. QUINLIVAN Y

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Item #: 201200656

ORDINANCE submitted by Milton Dohoney, Jr., City Manager, on 5/2/2012, authorizing the City Manager to establish terms and conditions for the presentation of the "Price Hill Cultural Heritage Festival" by Price Hill Will in the area bounded by the curb lines of Warsaw Avenue from 3636 Warsaw Avenue to 3661 Warsaw Avenue, Enright Avenue from 965 Enright Avenue to 980 Enright Avenue, Olive Avenue from 961 Olive Avenue to 976 Olive Avenue, and Saint Lawrence Avenue from 3701 Saint Lawrence Avenue to 3725 Saint Lawrence Avenue, beginning at 7:00 A.M. on Saturday, August 25, 2012, and ending at 8:00 P.M. on Saturday, August 25, 2012; and AUTHORIZING the City Manager to take such actions as are necessary and proper to implement the presentation of "Price Hill Cultural Heritage Festival" notwithstanding the provisions of Sections 2, 3, 5, 9, 12, 14, 21, 39 and 76 of Chapter 723, Chapter 839, Chapter 845, Section 91 of Chapter 506, Chapter 321, and other purchasing-related ordinances and any other provisions of the Cincinnati Municipal Code which may prohibit programs deemed proper by the City Manager in the presentation of the "Price Hill Cultural Heritage Festival"; and APPROVING the use of the above-described area for the sale of beer and wine subject to the issuance of proper licenses by the State of Ohio and procurement of liquor liability insurance; and further PROHIBITING the sale of wares by peddlers and itinerant vendors except by persons associated with and as authorized by Price Hill Will in the event area bounded by the curb lines of Warsaw Avenue from 3636 Warsaw Avenue to 3661 Warsaw Avenue, Enright Avenue from 965 Enright Avenue to 980 Enright Avenue, Olive Avenue from 961 Olive Avenue to 976 Olive Avenue, and Saint Lawrence Avenue from 3701 Saint Lawrence Avenue to 3725 Saint Lawrence Avenue, for the period of time beginning at 11:00 A.M. on Saturday, August 25, 2012, and ending at 6:00 P.M. on Saturday, August 25, 2012.

Item Status/Referral/Recommendations:  
PASS

\*\*\* PASSED 0167-2012

- MR. SEELBACH Y
- MS. SIMPSON Y
- MR. SITTENFELD Y

MR. SMITHERMAN Y  
 MR. THOMAS Y  
 MR. WINBURN Y  
 MR. YOUNG Y  
 MS. QUALLS Y  
 MS. QUINLIVAN Y

MS. QUINLIVAN Y

# Ordinances & Resolutions

**STRATEGIC GROWTH COMMITTEE**

Item #: 201200640  
 MOTION, dated 4/23/2012 submitted by Councilmembers Quinlivan, Seelbach, Thomas, Young, Simpson and Vice Mayor Qualls, that City parking regulations be renewed to allow all-electric vehicles displaying a City-issued sticker to park for free at parking meters and in specific City-owned parking structures. WE FURTHER MOVE that the Administration identify all City parking structures that will accommodate this incentive. (STATEMENT ATTACHED)

Item Status/Referral/Recommendations:  
 ADOPT

\*\*\* ADOPTED  
 MR. SEELBACH Y  
 MS. SIMPSON Y  
 MR. SITTENFELD Y  
 MR. SMITHERMAN Y  
 MR. THOMAS Y  
 MR. WINBURN Y  
 MR. YOUNG Y  
 MS. QUALLS Y  
 MS. QUINLIVAN Y

**EMERGENCY  
 ORDINANCE NO. 157-2012**

**MODIFYING** the provisions of Title XI of the Cincinnati Municipal Code, "Cincinnati Building Code," by amending Section 1101-79.6, "Appeals," and Section 1115-01, "General," in order to correct scrivener's errors and update outdated references.

WHEREAS, scrivener's errors and outdated references have been discovered in Section 1101-79.6, "Appeals," and 1115.01, "General," of the Cincinnati Building Code, which need to be corrected for the sake of clarity; now, therefore,

BE IT ORDAINED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That Section 1101-79.6, "Appeals," of the Cincinnati Building Code is hereby amended to read as follows:

**Sec. 1101-79.6. - Appeals.**

A person affected by an order or decision of the ~~director of buildings and inspections~~ chief building official made pursuant to Section 1101-77 or 1101-79 CBC may appeal the matter to the board of building housing appeals pursuant to ~~Section 1101-81~~ Section 1101-83. CBC.

Section 2. That existing Section 1101-79.6, "Appeals," of the Cincinnati Building Code is hereby repealed.

Section 3. That Section 1115-01, "General," of the Cincinnati Building Code is hereby amended to read as follows:

**Sec. 1115-01. - General.**

(A) The provisions of this Chapter apply to the construction, alteration, repair, use, occupancy and

maintenance of adult family ~~houses~~ homes (4101:2-2-021), detached single, two or three family dwelling houses and one-family townhouses, and their accessory structures.

(B) This Chapter of the Cincinnati Building Code shall include the Residential Code of Ohio for One-, Two-, and Three-Family Dwellings ~~Ohio Residential Code for One-, Two-, and Three Family Dwellings, 1999 Edition as published by the Building Officials and Code Administrators, Inc. (BOCA)~~, which is incorporated as if set out at length herein, except for changes, deletions, and substitutions as set forth herein. The Clerk of Council and the chief building official ~~Director of Buildings and Inspections~~ shall keep copies available for public inspection.

(C) Dwellings regulated by this Chapter that are greater than three stories in height shall comply with the technical requirements of the Ohio Basic Building Code for R-2 and R-3 uses.

(D) Dwellings regulated by this Chapter shall be classified as R-5 uses including those meeting the technical requirements.

Section 4. That existing Section 1115-01, "General," of the Cincinnati Building Code is hereby repealed.

Section 5. That this ordinance shall be an emergency measure necessary for the preservation of the public peace, health, safety and general welfare and shall, subject to the terms of Article II, Section 6 of the Charter, be effective immediately. The reason for the emergency is the immediate need to correct scrivener's errors and outdated references in the Cincinnati Municipal Code.

Deletions struck through. Additions underlined.

Passed: May 9, 2012  
 Mayor Mark Mallory  
 Attest: Melissa Autry

Item #: 201200733  
 MOTION, dated 5/7/2012, submitted by Councilmembers Laure Quinlivan and Wendell Young, WE MOVE that the City of Cincinnati gives United Way of Greater Cincinnati(UWGC)full authority to develop and administer the City's Human Services 2013-2014 grant process according to the following guidelines: (BALANCE ON FILE)(STATEMENT ATTACHED)

Item Status/Referral/Recommendations:  
 ADOPT

\*\*\* ADOPTED  
 MR. SEELBACH Y  
 MS. SIMPSON Y  
 MR. SITTENFELD Y  
 MR. SMITHERMAN Y  
 MR. THOMAS Y  
 MR. WINBURN Y  
 MR. YOUNG Y  
 MS. QUALLS Y

**RESOLUTION NO. 033-2012**

**HONORING** the leadership and contributions of Roscoe A. Fultz to the Cincinnati Park Board, the Cincinnati Recreation Commission, and the community.

WHEREAS, Roscoe A. Fultz passed away on April 15, 2012 at the age of 87; and

WHEREAS, a native Cincinnatian, Mr. Fultz grew up in Madisonville, attended Trinity Missionary Baptist Church, and graduated from Withrow High School; and

WHEREAS, upon discharge from the Army in 1948, Mr. Fultz began a thirty-nine year career with General Motors during which time he helped organize the United Auto Workers Local 233 in Fairfield; and

WHEREAS, during his retirement, Mr. Fultz served as president and vice president of Avondale Community Council, helped the Prince Hall Masons raise money for scholarships, and volunteered as a summer golf clinic instructor for youth; and

WHEREAS, in 1999, the Mayor and the City Manager honored Mr. Fultz with a "World of Appreciation" Award; and

WHEREAS, Mr. Fultz has served numerous years as a member of the Executive Board of the Cincinnati NAACP; and

WHEREAS, Mr. Fultz served as an active member on the Cincinnati Park Board and the Cincinnati Recreation Commission from January 20, 2000 to December 31, 2011; and

WHEREAS, Mr. Fultz will be missed by many citizens of Cincinnati for his support in the community, for his youth mentoring, and by his fellow Park Board and Recreation Commission members for all his efforts to maintain both Parks and Recreation for future generations to enjoy; now, therefore,

BE IT RESOLVED by the Council of the City of Cincinnati, State of Ohio:

Section 1. That the Mayor and this Council honor the leadership and contributions of Roscoe A. Fultz to the Cincinnati Park Board, the Cincinnati

Recreation Commission, and the community.

Section 2. That a copy of this resolution be spread upon the minutes of Council.

Submitted by Councilmember Wendell Young

Passed: May 9, 2012  
Mayor Mark Mallory  
Attest: Melissa Autry

**Legal Notices**

All departments, divisions, commissions and boards must submit each RFI, RFG, and RFP to the Office of Contract Compliance (OCC) for consideration of the small business Enterprise Program (SBEP) participation as established by Ordinance #331-1999 and the Equal Employment Program participation as established by Ordinance #331-1999. For information regarding each of these programs contact 352-3144.

**LIQUOR PERMIT APPLICATION**

From the Department of Liquor Control Application No.: **19180570005 NEW** Permit Type: **D3**

**DANICKA EAST ENTERPRISES  
DBA THE PAINTED FISH  
3935-37 SPRING GROVE RD  
CINCINNATI, OH 45223**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office on 04/27/12. The last day for the State to receive an objection is 05/29/12.

**LIQUOR PERMIT APPLICATION**

From the Department of Liquor Control Application No.: **38434220004 NEW** Permit Type: **F8**

**FOUNTAIN SQUARE  
MANAGEMENT GROUP LLC  
520 VINE ST  
FOUNTAIN SQUARE  
CINCINNATI, OH 45202**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office on 05/04/12. The last day for the State to receive an objection is 06/04/12.

**LIQUOR PERMIT APPLICATION**

From the Department of Liquor Control Application No.: **2830560 STCK** Permit Type: **D1, D2, D3, D6**

**4156 LANGLAND STREET LLC  
DBA JUNKERS TAVERN  
1ST FL & BSMT  
4156 REAR &  
4158 LANGLAND ST  
CINCINNATI, OH 45223**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office on 05/10/12. The last day for the State to receive an objection is 06/10/12.

**LIQUOR PERMIT APPLICATION**

From the Department of Liquor Control Application No.: **4618831 TRFO** Permit Type: **C1, C2, D6**

**ABADALLAH KHALIL  
DBA SAMS QUICK STOP  
3028 COLERAIN AVE  
CINCINNATI, OH 45225**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office on 05/08/12. The last day for the State to receive an objection is 06/08/12.

**LIQUOR PERMIT APPLICATION**

From the Department of Liquor Control  
Application No.: **5401901 NEW**  
Permit Type: **C1**  
**M & S DHILLON PETROLEUM CORP**  
**4934 PADDOCK RD**  
**CINCINNATI, OH 45237**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office on 05/11/12. The last day for the State to receive an objection is 06/11/12.

**LIQUOR PERMIT APPLICATION**

From the Department of Liquor Control  
Application No.: **2886359 TRFO**  
Permit Type: **D1, D2, D3, D3A**  
**WILLIE L FRANKLIN**  
**3411 BEEKMAN ST**  
**CINCINNATI, OH 45225**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office on 05/15/12. The last day for the State to receive an objection is 06/11/12.

**LIQUOR PERMIT APPLICATION**

From the Department of Liquor Control  
Application No.: **0352150 NEW**  
Permit Type: **C1**  
**B M AQEL**  
**3315 READING RD**  
**CINCINNATI, OH 45229**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office on 05/18/12. The last day for the State to receive an objection is 06/18/12.

**LIQUOR PERMIT APPLICATION**

From the Department of Liquor Control  
Application No.: **6896750 TFOL**  
Permit Type: **D1, D2, D3, D3A, D6**  
**PHOENIX PROJECT**  
**CINCINNATI LLC**  
**114-118 6TH ST**  
**CINCINNATI, OH 45202**

Pursuant to Section 4303.261 of the Ohio Revised Code, Council must notify the Department of Liquor Control within thirty days if there is an objection to the above permit. Notice of Application was received by the Clerk of Council's Office on 05/18/12. The last day for the State to receive an objection is 06/18/12.

**PUBLIC HEARING**

**before the**  
**ZONING HEARING EXAMINER**  
**Wednesday, May 23, 2012,**  
**3300 CENTRAL PARKWAY**  
**CINCINNATI, OHIO**  
\*\*\*\*\*

Case No.: ZH20120050  
Location: 1947 QUEEN CITY AV CINC on 05/23/2012@ 9:00 am  
Applicant: R. MARC GAY  
Owner: R. MARC GAY  
Re: The applicant is seeking a Hillside Development permission for excavation in excess of 8 ft to allow for construction of drive thru facility, a variance from landscaping requirements and any other relief required under the zoning code.  
District: CC-A and Hillside Overlay zoning districts

**PUBLIC HEARING**

**before the**  
**ZONING HEARING EXAMINER**  
**Wednesday, May 23, 2012,**  
**3300 CENTRAL PARKWAY**  
**CINCINNATI, OHIO**  
\*\*\*\*\*

Case No.: ZH20120051  
Location: 625 E MITCHELL AV CINC on 05/23/2012@ 9:00 am  
Applicant: CROLEY ELEANOR M  
Owner: CROLEY ELEANOR M  
Re: The applicant is seeking a variance from rear yard setback restrictions to permit construction of an addition to her home and any other relief required under the zoning code.

District: SF-6 zoning district

**PUBLIC HEARING**

**before the**  
**ZONING HEARING EXAMINER**  
**Wednesday, May 23, 2012,**  
**3300 CENTRAL PARKWAY**  
**CINCINNATI, OHIO**  
\*\*\*\*\*

Case No.: ZH20120052  
Location: 615 CLINTON SPRINGS AV CINC on 05/23/2012@ 9:00 am  
Applicant: NORTH AVONDALE MONTESSORI  
Owner: CINCINNATI PUBLIC SCHOOLS  
Re: The applicant is seeking a variance from front yard location restrictions to permit construction of greenhouse in the front yard and any other relief required under the zoning code.

District: SF-10 zoning district

**PUBLIC HEARING**

**before the**  
**ZONING HEARING EXAMINER**  
**Wednesday, May 23, 2012,**  
**3300 CENTRAL PARKWAY**  
**CINCINNATI, OHIO**  
\*\*\*\*\*

Case No.: ZH20120053  
Location: 120 CITY CENTRE DR CINC on 05/23/2012@ 9:00 am  
Applicant: MARC CHIARAMONTE  
Owner: MS HOLDINGS LLC  
Re: The owner is seeking a variance to permit an accessory building in its side yard, a conditional use approval to add barbed wire to its security fence and any other relief required under the zoning code.  
District: CG-A zoning district

**PUBLIC HEARING**

**before the**  
**ZONING HEARING EXAMINER**  
**Wednesday, May 23, 2012,**  
**3300 CENTRAL PARKWAY**  
**CINCINNATI, OHIO**  
\*\*\*\*\*

Case No.: ZH20120055  
Location: 1231 DRAPER ST on 05/23/2012@ 9:00 am  
Applicant: RICHARD D. STROBEL  
Owner: KAO

Re: The owner is seeking a variance from sign area restrictions and any other relief required under the zoning code.  
District: MG zoning district

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**PUBLIC HEARING  
before the  
ZONING HEARING EXAMINER  
Wednesday, May 23, 2012,  
3300 CENTRAL PARKWAY  
CINCINNATI, OHIO  
\*\*\*\*\***

Case No.: ZH20120058  
Location: 2885 SPRING GROVE AV CINC on 05/23/2012@ 1:00 pm  
Applicant: GARDEN STREET IRON & METAL INC  
Owner: GARDEN STREET IRON & METAL INC  
Re: The applicant has requested a conditional use permit and any related relief required under the zoning code.  
District: MG zoning district

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**PUBLIC HEARING  
before the  
ZONING HEARING EXAMINER  
Wednesday, May 30, 2012,  
3300 CENTRAL PARKWAY  
CINCINNATI, OHIO  
\*\*\*\*\***

Case No.: ZH20120037  
Location: 6536 BEECHMONT AV CINC on 05/30/2012@ 9:00 am  
Applicant: ARCHBISHOPMCNICHOLAS HIGH SCHOOL  
Owner: ARCHBISHOP OF CINCINNATI  
Re: The owner is requesting conditional use approval for new additions to its existing recreational facilities, a variance from fence height restrictions and any other related relief under the zoning code. The hearing originally set for May 2, 2012 at 9:00am was continued at the request of the owner.  
District: SF-6 zoning district

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**PUBLIC HEARING  
before the  
ZONING HEARING EXAMINER  
Wednesday, May 30, 2012,  
3300 CENTRAL PARKWAY  
CINCINNATI, OHIO  
\*\*\*\*\***

Case No.: ZH20120056  
Location: 255 E 5TH ST CINC on 05/30/2012@ 9:00 am  
Applicant: DAVID L. WILLIAMSON  
Owner: 255FIFTHLIMITEDPARTNERSHIP  
Re: The owner has requested an area and dimensional variance for two projecting signs, and any related relief under the zoning code.  
District: DD zoning district

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**PUBLIC HEARING  
before the  
ZONING HEARING EXAMINER  
Wednesday, May 30, 2012,  
3300 CENTRAL PARKWAY  
CINCINNATI, OHIO  
\*\*\*\*\***

Case No.: ZH20120060  
Location: 2840 MELROSE AVE on 05/30/2012@ 9:00 am  
Applicant: RAY SIEGEL  
Owner: YOUNG MENS CHRISTIAN ASSOCIATION OF GREATER CINCINNATI  
Re: The owner has requested a variance from sign area restrictions and any related relief required under the zoning code.  
District: RMX zoning district

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**PUBLIC HEARING  
before the  
ZONING HEARING EXAMINER  
Wednesday, May 30, 2012,  
3300 CENTRAL PARKWAY  
CINCINNATI, OHIO  
\*\*\*\*\***

Case No.: ZH20120062  
Location: 3360 RUTHER AVE on 05/30/2012@ 1:00 pm  
Applicant: HALLMARK STUDENT HOUSING CINCINNATI II, LLC  
Owner: HALLMARK STUDENT HOUSING CINCINNATI II, LLC  
Re: The applicant has requested special exceptions from side yard parking restrictions, build-to zone requirements for the front façade, and buffer yard requirements, and any other related relief required under the zoning code.  
District: OL zoning district (CN-M rezoning approval pending)

**PUBLIC HEARING  
before the  
ZONING HEARING EXAMINER  
Wednesday, May 30, 2012,  
3300 CENTRAL PARKWAY  
CINCINNATI, OHIO  
\*\*\*\*\***

Case No.: ZHUV120001  
Location: 1045 REGINA AVE on 05/30/2012@ 9:00 am  
Applicant: JOE HIRTH  
Owner: ELDER HIGH SCHOOL  
Re: The owner has requested a use variance to use the property as a parking lot for handicapped persons and any related relief required under the zoning code.  
District: SF-4 zoning district

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**PUBLIC HEARING  
before the  
ZONING HEARING EXAMINER  
Wednesday, May 30, 2012,  
3300 CENTRAL PARKWAY  
CINCINNATI, OHIO  
\*\*\*\*\***

Case No.: ZH20120057  
Location: 1359 MYRTLE AVE  
Applicant: SAUL NAIM  
Owner: PIEDMONT-EDEN LIMITED PARTNERSHIP  
Re: The owner has requested conditional use approval to construct a parking lot and any related relief required under the zoning code.  
District: RM-1.2 zoning district

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**PUBLIC HEARING  
before the  
BOARD of HOUSING APPEALS  
June 4, 2012  
3300 CENTRAL PARKWAY  
CINCINNATI, OH 45225  
MAIN CONFERENCE ROOM, 1ST FL  
\*\*\*\*\***

All persons are hereby notified that the properties listed below will be the subject of a public hearing before the Board of Housing Appeals at 1:00 P.M. on June 4, 2012. Persons may appear at the hearing and present pertinent testimony that may assist the Board of Housing Appeals in reaching a fair and equitable decision.

Case No.: BHA2011220  
Location: 832 MCPHERSON AVE

Book, Plat, Parcel: 176-0019-0013  
Applicant: CYNTHIA MILLER  
Owner: FREDERICK PROPERTY  
MANAGEMENT LLC  
Re: Suspension of Vacant Maintenance  
License Fee

Case No.: BHA20111202  
Location: 1439 APJONES ST  
Book, Plat, Parcel: 221-0020-0122  
Applicant: LUKE BENNETT  
Owner: LUKE BENNETT  
Re: Suspension of Vacant Maintenance  
License Fee

Case No.: BHA2011215  
Location: 431 PURCELL AVE  
Book, Plat, Parcel: 0177-0037-0081  
Applicant: GARRETT HENSLEY  
Owner: GARRETT & STARLA HENSLEY  
Re: Suspension of the Vacant Building  
Maintenance License

Case No.: BHA2011218  
Location: 731 ELBERON AVE.  
Book, Plat, Parcel: 0176-0021-0013  
Applicant: JAMES DETERS  
Owner: JAMES DETERS  
Re: Suspension of the Vacant Building  
Maintenance License

Case No.: BHA2011223  
Location: 114 W 70TH ST.  
Book, Plat, Parcel: 0240-0004-0082  
Applicant: ERIC C DETERS  
Owner: IVAS & CHESTER REYNOLDS  
Re: Appeal of CBC violation orders

Case No.: BHA2011231  
Location: 1835 LAWN AVE.  
Book, Plat, Parcel: 0131-0007-0353  
Applicant: DEBORAH A GENTRY  
Owner: DEBORAH A GENTRY  
Re: Appeal of CBC violation orders

Case No: BHA2011208  
Location: 2454 GALVIN AVE  
Book, Plat, Parcel: 0151-0001-0084  
Applicant: TIMOTHY GARRISON  
Owner: TIMOTHY GARRISON  
Re: Suspension of Vacant Maintenance  
License Fee

Case No.: BHA2011152  
Location: 1821 ASHBROOK DR.  
Book, Plat, Parcel: 0182-0005-0126  
Applicant: KEN WENCK  
Owner: KEN WENKE  
Re: Suspension of Vacant Maintenance

License Fee  
Case No.: BHA2011153  
Location: 1221 MANSS AVE  
Book, Plat, Parcel: 0174-0005-0026  
Applicant: NICK OWEN  
Owner: NICK OWEN  
Re: Suspension of Vacant Maintenance  
License Fee

Case No.: BHA2011195  
Location: 1309 MANSS AVE  
Book, Plat, Parcel: 0204-0016-0181  
Applicant: FEDRICO VENTURA  
Owner: FEDRICO VENTURA  
Re: Suspension of Vacant Maintenance  
License Fee Hearing

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**PUBLIC HEARING**  
**before the**  
**BOARD of HOUSING APPEALS**  
**June 4, 2012**  
**3300 CENTRAL PARKWAY**  
**CINCINNATI, OH 45225**  
**MAIN CONFERENCE ROOM, 1ST FL**  
**\*\*\*\*\***

All persons are hereby notified that the properties listed below will be the subject of a public hearing before the Board of Housing Appeals at 2:00 P.M. on June 4, 2012. Persons may appear at the hearing and present pertinent testimony that may assist the Board of Housing Appeals in reaching a fair and equitable decision.

Case No.: BHA2011179  
Location: 2201 LOTH ST  
Book, Plat, Parcel: 093-0003-0023  
Applicant: JEFFREY HILL  
Owner: JEFFREY HILL  
Re: Suspension of Vacant Maintenance  
License Fee

Case No.: BHA2011122  
Location: 1425 VINE ST  
Book, Plat, Parcel: 081-0004-0127  
Applicant: 3CDC  
Owner: OTR HOLDINGS  
Re: Suspension of Vacant Maintenance  
License Fee

Case No.: BHA2011123  
Location: 1429 VINE ST  
Book, Plat, Parcel: 0081-0004-0126  
Applicant: 3CDC  
Owner: OTR HOLDINGS  
Re: Suspension of the Vacant Building

Maintenance License  
Case No.: BHA2011124  
Location: 1412 VINE ST.  
Book, Plat, Parcel: 0080-0001-0183  
Applicant: 3CDC  
Owner: OTR HOLDINGS  
Re: Suspension of the Vacant Building  
Maintenance License

Case No.: BHA2011125  
Location: 20 W 13TH ST.  
Book, Plat, Parcel: 0081-0004-0175  
Applicant: 3CDC  
Owner: OTR HOLDINGS  
Re: Suspension of Vacant Maintenance  
License Fee

Case No.: BHA2011126  
Location: 1405 ELM ST.  
Book, Plat, Parcel: 0081-0002-0263  
Applicant: 3CDC  
Owner: OTR HOLDINGS  
Re: Suspension of Vacant Maintenance  
License Fee

Case No: BHA2011127  
Location: 1421 ELM ST  
Book, Plat, Parcel: 0081-0002-0233  
Applicant: 3CDC  
Owner: OTR HOLDINGS  
Re: Suspension of Vacant Maintenance  
License Fee

Case No.: BHA2011129  
Location: 1508 PLEASANT ST.  
Book, Plat, Parcel: 0081-0002-0338  
Applicant: 3CDC  
Owner: OTR HOLDINGS  
Re: Suspension of Vacant Maintenance  
License Fee

Case No.: BHA2011130  
Location: 1533 PLEASANT ST  
Book, Plat, Parcel: 0081-0002-0306  
Applicant: 3CDC  
Owner: OTR HOLDINGS  
Re: Suspension of Vacant Maintenance  
License Fee

Case No.: BHA2011131  
Location: 1415 RACE ST  
Book, Plat, Parcel: 0081-0002-01024  
Applicant: 3CDC  
Owner: OTR HOLDINGS  
Re: Suspension of Vacant Maintenance  
License Fee Hearing

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**PUBLIC HEARING  
before the  
BOARD of HOUSING APPEALS  
June 6, 2012  
3300 CENTRAL PARKWAY  
CINCINNATI, OH 45225**

**MAIN CONFERENCE ROOM, 1ST FLO**

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All persons are hereby notified that the properties listed below will be the subject of a public hearing before the Board of Housing Appeals at 1:00 P.M. on June 6, 2012. Persons may appear at the hearing and present pertinent testimony that may assist the Board of Housing Appeals in reaching a fair and equitable decision.

Case No.: BHA20111140  
Location: 737 SEDAM ST.  
Book, Plat, Parcel: 0153-0003-0088  
Applicant: JEFFREY T. HILLGROVE  
Owner: HILLGROVE INVESTMENTS LLC  
Re: Suspension of the Vacant Building Maintenance License Fee - Continuance

Case No.: BHA2011099  
Location: 1582 TREMONT AVE.  
Book, Plat, Parcel: 0202-0031-0063  
Applicant: GARY OTTEN  
Owner: LEGRIFON BERTRAND  
Re: Suspension of Vacant Building Maintenance License Fee - Continuance

Case No.: BHA2011170  
Location: 1607 WESTWOOD AVE.  
Book, Plat, Parcel: 0170-0007-0112  
Applicant: REX OVERSTREET  
Owner: REX OVERSTREET  
Re: Suspension of Vacant Building Maintenance License Fee - Continuance

Case No.: BHA2011141  
Location: 3113 WARSAW AVE  
Book, Plat, Parcel: 0175-0017-0003  
Applicant: JOSEPH WEGMAN  
Owner: WEGMAN INVESTMENTS LLC  
Re: Suspension of Vacant building Maintenance License Fee - Continuance

Case No: BHA2011046  
Location: 1705 HARRISON AVE  
Book, Plat, Parcel: 0203-0029-0090  
Applicant: THEADUS WALLER  
Owner: THEADUS WALLER  
Re: Waiver of Vacant Maintenance License Fee - Continuance

Case No.: BHA2011047  
Location: 1709 HARRISON AVE.

Book, Plat, Parcel: 0203-0029-0092  
Applicant: THEADUS WALLER  
Owner: THEADUS WALLER  
Re: Waiver of Vacant Maintenance License Fee Hearing - Continuance

Case No.: BHA2011048  
Location: 1713 HARRISON AVE  
Book, Plat, Parcel: 0203-0029-0093  
Applicant: THEADUS WALLER  
Owner: THEADUS WALLER  
Re: Waiver of Vacant Maintenance License Fee - Continuance

Case No: BHA2011219  
Location: 462 WHITEMAN ST  
Book, Plat, Parcel: 0132-0003-0241  
Applicant: OMAR CHILDRESS  
Owner: OMAR CHILDRESS  
Re: Suspension of Vacant Maintenance License Fee

Case No.: BHA2011207  
Location: 1818 RACE ST.  
Book, Plat, Parcel: 0094-0008-0315  
Applicant: ALFRED J BERGER JR  
Owner: HISTORIC LIMITED LIABILITY LLC  
Re: Suspension of Vacant Maintenance License Fee

Case No.: BHA2011160  
Location: 801 W. 6TH ST.  
Book, Plat, Parcel: 0136-0004-0243  
Applicant: SY W SAFI  
Owner: HUDEPOHL SQUARE LLC  
Re: Suspension of Vacant Maintenance License Fee

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**PUBLIC HEARING  
before the  
BOARD of HOUSING APPEALS  
June 6, 2012  
3300 CENTRAL PARKWAY  
CINCINNATI, OH 45225  
MAIN CONFERENCE ROOM, 1ST FL**

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All persons are hereby notified that the properties listed below will be the subject of a public hearing before the Board of Housing Appeals at 2:00 P.M. on June 6, 2012. Persons may appear at the hearing and present pertinent testimony that may assist the Board of Housing Appeals in reaching a fair and equitable decision.

Case No.: BHA2011211

Location: 806 POPLAR ST.  
Book, Plat, Parcel: 0133-0007-0094  
Applicant: JESSIE BURDETT  
Owner: BURDETT-KIDWELL INC  
Re: Suspension of the Vacant Building Maintenance License Fee

Case No.: BHA2011212  
Location: 808 POPLAR ST.  
Book, Plat, Parcel: 0133-0007-0157  
Applicant: JESSIE BURDETT  
Owner: BURDETT-KIDWELL INC  
Re: Suspension of Vacant Building Maintenance License Fee

Case No.: BHA2011203  
Location: 1629 RACE ST.  
Book, Plat, Parcel: 0094-0008-0058  
Applicant: TORREY NELSON  
Owner: TORREY NELSON  
Re: Suspension of Vacant Building Maintenance License Fee

Case No.: BHA2011158  
Location: 280 STARK ST  
Book, Plat, Parcel: 0096-0005-0215  
Applicant: DONALD BROWN  
Owner: DONALD BROWN  
Re: Suspension of Vacant building Maintenance License Fee

Case No: BHA2011148  
Location: 5619 GLENVIEW AVE  
Book, Plat, Parcel: 0228-0005-0042  
Applicant: JOHN McCAIN  
Owner: CITY COUNTRY COTTAGES LLC  
Re: Waiver of Vacant Maintenance License Fee

Case No.: BHA2011149  
Location: 5631 GLENVIEW AVE.  
Book, Plat, Parcel: 0228-0005-0040  
Applicant: JOHN McCAIN  
Owner: CITY COUNTRY COTTAGES LLC  
Re: Waiver of Vacant Maintenance License Fee Hearing

Case No.: BHA2011214  
Location: 2620 HALSTEAD ST  
Book, Plat, Parcel: 0098-0003-0028  
Applicant: DAVID N KIRK  
Owner: L & A FUTURES LLC  
Re: Waiver of Vacant Maintenance License Fee

Case No: BHA2011205  
Location: 2600 BEEKMAN ST  
Book, Plat, Parcel: 0202-0033-0051  
Applicant: MICHAEL D GILL

Owner: MICHAEL D HILL  
 Re: Suspension of Vacant Maintenance License Fee  
 Case No.: BHA2011159  
 Location: 1810 MONTROSE ST.  
 Book, Plat, Parcel: 0203-0027-004  
 Applicant: DENNIS FERNEDING  
 Owner: DENNIS FERNEDING  
 Re: Suspension of Vacant Maintenance License Fee

Case No.: BHA2011239  
 Location: 1931-33 MONTROSE ST.  
 Book, Plat, Parcel: 0203-0026-0057  
 Applicant: RYAN G HAWKINS  
 Owner: RYAN G HAWKINS & JACK NIEMES  
 Re: Suspension of Vacant Maintenance License Fee

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**NOTICE OF PUBLIC HEARING**

The City of Cincinnati’s Urban Conservator hereby notifies all owner and interested parties that the buildings listed below will be the subject of a public hearing at 2:00 pm, on **June 4, 2012** in the Martin Griesel Room, II Centennial Plaza, 805 Central Avenue, Suite 720, Cincinnati, Ohio 45202

These hearings are being held pursuant to the regulations set forth in Section 1101-57.2(4) “Demolition or Repair of Buildings” of the Cincinnati Building Code (CBC). “Whenever a building is subject to demolition or repair under Section 1101-57.1(1) of the CBC, the chief building official or his designee shall: If the subject property is more than fifty (50) years of age, notify the Urban Conservator so that he can conduct a separate hearing to assess the building’s historic significance.”

The Urban Conservator will present an initial assessment of the building’s historic significance at the hearing scheduled for each property. Anyone may appear at the hearings and present pertinent testimony for consideration by the Urban Conservator in assessing the property or present evidence to the Urban Conservator that would aid in the assessment of the property.

For questions regarding determination of Historic Significance, or other matters relating to historic conservation, please

contact the Urban Conservator within seven days of the publication of this notice. Individuals with disabilities who need reasonable accommodation or special modifications to participate should contact the Urban Conservator, Larry D. Harris, by phone at 352-4848, Fax: 352-4853, or email at larry.harris@cincinnati-oh.gov in advance.

1040 MCPHERSON AV  
 Book-Plat-Parcel 0174-0008-0124.

1240 GROESBECK RD  
 Book-Plat-Parcel 0236-0002-0005.

1314 GROESBECK RD  
 Book-Plat-Parcel 0234-0002-0101.

1814 WYOMING AV  
 Book-Plat-Parcel 0204-0017-0178.

2225 BOONE ST  
 Book-Plat-Parcel 0090-0002-0152.

114 MERIDIAN ST  
 Book-Plat-Parcel 0164-0004-0034.

736 DELHI AV  
 Book-Plat-Parcel 0153-0003-0029.

1232 AMANDA PL  
 Book-Plat-Parcel 0179-0077-0139.

933 STATE AV  
 Book-Plat-Parcel 0149-0013-0087.

8463 WISWELL ST  
 Book-Plat-Parcel 0245-0002-0065.

1421 APJONES ST  
 Book-Plat-Parcel 0221-0020-0066.

3992 FAWN HILL LN  
 Book-Plat-Parcel 0181-0004-0142.

669 HALSEY AV  
 Book-Plat-Parcel 0153-0002-0157.

620 TRENTON AV  
 Book-Plat-Parcel 0179-0078-0257.

1918 ASHBROOK DR  
 Book-Plat-Parcel 0182-0005-0103.

5719 LANTANA AV  
 Book-Plat-Parcel 0234-0002-0051.

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**NOTICE OF PUBLIC HEARING**

The City of Cincinnati’s Urban Conservator hereby notifies all owner and interested parties that the buildings listed below will be the subject of a public hearing at 2:00 pm, on June 18, 2012 in the Martin Griesel Room, II Centennial Plaza, 805 Central Avenue, Suite 720, Cincinnati, Ohio 45202

These hearings are being held pursuant to the regulations set forth in Section 1101-57.2(4) “Demolition or Repair of Buildings” of the Cincinnati Building Code (CBC). “Whenever a building is subject to demolition or repair under Section 1101-57.1(1) of the CBC, the chief building official or his designee shall: If the subject property is more than fifty (50) years of age, notify the Urban Conservator so that he can conduct a separate hearing to assess the building’s historic significance.”

The Urban Conservator will present an initial assessment of the building’s historic significance at the hearing scheduled for each property. Anyone may appear at the hearings and present pertinent testimony for consideration by the Urban Conservator in assessing the property or present evidence to the Urban Conservator that would aid in the assessment of the property.

For questions regarding determination of Historic Significance, or other matters relating to historic conservation, please contact the Urban Conservator within seven days of the publication of this notice. Individuals with disabilities who need reasonable accommodation or special modifications to participate should contact the Urban Conservator, Larry D. Harris, by phone at 352-4848, Fax: 352-4853, or email at larry.harris@cincinnati-oh.gov in advance.

1262 RUTLEDGE AV  
 Book-Plat-Parcel 0179-0077-0251.

2308 LEHMAN RD  
 Book-Plat-Parcel 0168-0002-0044.

2035 VINE ST  
 Book-Plat-Parcel 0095-0005-0025.

4215 LEEPER ST  
 Book-Plat-Parcel 0195-0032-0055.

3123 VAN BUREN AV  
 Book-Plat-Parcel 0105-0001-0101.

2287 SCHOEDINGER AV  
Book-Plat-Parcel 0205-0020-0097.

2184 HARRISON AV  
Book-Plat-Parcel 0207-0049-0162.

1010 ROSEMONT AV  
Book-Plat-Parcel 0179-0075-0363.

1211 CHAPEL ST  
Book-Plat-Parcel 0066-0002-0109.

3874 ISABELLA AV  
Book-Plat-Parcel 0039-0004-0100.

3905 DUMONT ST  
Book-Plat-Parcel 0029-0003-0145.

3071 MOOSEWOOD AV  
Book-Plat-Parcel 0201-0038-0032.

2519 HARRISON AV  
Book-Plat-Parcel 0208-0A58-0041.

109 WILDWOOD AV  
Book-Plat-Parcel 0244-0002-0026.

4015 GULOW ST  
Book-Plat-Parcel 0221-0013-0019.

3610 EDWIN AV  
Book-Plat-Parcel 0152-0039-0120.

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### NOTICE OF PUBLIC HEARING

All persons are hereby notified that the buildings listed below will be the subject of a public hearing at 9:00 AM on May 25, 2012 in the Main Conference Room, First Floor, Business Development and Permit Center, 3300 Central Parkway, Cincinnati, Ohio. Anyone may appear at the hearing and present pertinent testimony that may assist the Director of Buildings and Inspections to determine whether or not the buildings do, in fact, constitute a public nuisance and shall be razed.

For comments or questions regarding Section 106 reviews, eligibility for the National Register of Historic Places, or other matters relating to historic conservation, please contact the Urban Conservator at Larry.Harris@cincinnati-oh.gov or 513-352-4848 within seven days of the publication of this notice.

**109 WILDWOOD AV**  
Book-Plat-Parcel 0244-0002-0026.

Last Known Owner(s) of Record: Advanced Transportation LLC 16 Decamp Ave Cincinnati OH 45216. Other Interested Parties: Wade Whipple Post Project Manager Ericsson Services Inc 11360 Lackland Rd St Louis Mo 63146; State Of Ohio Collections Enforcement Section 150 Gay St 21st Floor Columbus OH 43215-3130; Paul J Castelli Site Development Mgr - BAWA Markets Cricket Communications Inc 209 Overlook Dr Dewickley PA 15143; Ohio Bureau Of Workers Comp 30 W Spring St Columbus OH 43215-2256; Mc Tank Transportation Inc 10134 Mosteller Ln Cincinnati OH 45069; Ke Houghlin Project Manager 313 Elm St Suite 1000 Cincinnati OH 45202; General Electric Capital Corp 1010 Thomas Edison Blvd SW Cedar Rapids IA 52404; Advanced Transportation LLC C/O Michael Ungerbuehler 9333 Brehm Rd Cincinnati OH 45252.

### 1040 MCPHERSON AV

Book-Plat-Parcel 0174-0008-0124.  
Last Known Owner(s) of Record: McRae Monique N 1040 McPherson Ave Cincinnati OH 45205. Other Interested Parties: Cinfed Federal Credit Union 550 Main St Suite 5510 Cincinnati OH 45202.

### 1240 GROESBECK RD

Book-Plat-Parcel 0236-0002-0005.  
Last Known Owner(s) of Record: Hinkston Willa L 5875 Renee Ct, Suite 2 Cincinnati OH 45239; Willa L Hinkston 833 Chamberlain Av Cincinnati OH 45215-2224. Other Interested Parties: Woods Cove LLC 233 South Wacker Dr Suite 5210 Chicago IL 60606; State Of Ohio C/O Attorney General 150 Gay St 21st Floor Columbus OH 43215.

### 1314 GROESBECK RD

Book-Plat-Parcel 0234-0002-0101.  
Last Known Owner(s) of Record: Circle B LLC 2026 Burnet Ave Cincinnati OH 45219-3110; Circle B LLC 1314 Groesbeck Ave Cincinnati OH 45224. Other Interested Parties: Lawrence Baron, Asst Pros Atty 230 E 9th St Suite 700 Cincinnati OH 45202.

### 1814 WYOMING AV

Book-Plat-Parcel 0204-0017-0178.  
Last Known Owner(s) of Record: Lasalle Bank National Association C/O EMC Mortgage Corporation 909 Hidden Ridge Dr Irving TX 75038; Lasalle Bank National Association 312 Walnut St Cincinnati

OH 45202-4024; SLD Prop Inc Argent Mortgage PO Box 14130 Orange CA 92863; SLD Properties Inc 6670 Converse Dr Cincinnati OH 45240. Other Interested Parties: Hamilton County Clerk Of Courts 1000 Main St Cincinnati OH 45202.

### 2225 BOONE ST

Book-Plat-Parcel 0090-0002-0152.  
Last Known Owner(s) of Record: State Of Ohio C/O Attorney General 150 Gay St 21st Floor Columbus OH 43215. Other Interested Parties: Lardizabal Ralph 20314 Skyline Ranch Dr Apple Valley CA 92308-5044; Ralph Lardizabal 12301 Havasupi Rd Apple Valley CA 92308 Us; Ralph Lardizabal 214 S Mockingbird Ln West Covina CA 91791; Lardizabal Ralph 2155 Highpointe Dr Apt Corona CA 92879-5998.

### 114 MERIDIAN ST

Book-Plat-Parcel 0164-0004-0034.  
Last Known Owner(s) of Record: Federal National Mortgage P O Box 650043 Dallas TX 75265. Other Interested Parties: None.

### 736 DELHI AV

Book-Plat-Parcel 0153-0003-0029.  
Last Known Owner(s) of Record: Akuji International Trading & Company Inc C/O Valentine E Duru - President/CEO 11821 W Rosewood Dr El Mirage AZ 85335-2321; Akuji International Trading & Company Inc C/O Paulina E Duru - Director 11821 W Rosewood Dr El Mirage AZ 85335-2321; Akuji International Trading And Company Inc 6755 N 83 Ave, 37206 Glendale AZ 85303. Other Interested Parties: None.

### 1232 AMANDA PL

Book-Plat-Parcel 0179-0077-0139.  
Last Known Owner(s) of Record: Merutka John G 3801 Gaines St San Diego CA 92110; Merutka John G Urban Development 1232 Amanda Pl Cincinnati OH 45205. Other Interested Parties: None.

### 933 STATE AV

Book-Plat-Parcel 0149-0013-0087.  
Last Known Owner(s) of Record: Eggleston Ronald J 5789 Bridgetown Rd Cincinnati OH 45248; Eggleston Ronald J 931 State Ave, 1st Floor Cincinnati OH 45204-3600. Other Interested Parties: Thomas Grier, Administrator WWA 7 West 7th St Suite 1400 Cincinnati OH 45202; State Of Ohio C/O Attorney General 150 E Gay St 21st Floor Columbus OH 43215; Robert W Eggleston 5789 Bridgetown Rd

Cincinnati OH 45248; Jennifer A Dawson 5789 Bridgetown Rd Cincinnati OH 45248; Crown Asset Management 3355 Breckinridge Rd Ste 132 Duluth GA 30096.

**8463 WISWELL ST**

Book-Plat-Parcel 0245-0002-0065.  
Last Known Owner(s) of Record: Advantage Bank C/O Richard C Baylor 814 Wheeling Ave Cambridge OH 43725-2317; Advantage Bank 814 Wheeling Ave Cambridge OH 43725. Other Interested Parties: None.

**1421 APJONES ST**

Book-Plat-Parcel 0221-0020-0066.  
Last Known Owner(s) of Record: Grandstaff Mathern C 1421 Apjones St Cincinnati OH 45223. Other Interested Parties: Capital One Bank 4851 Cox Rd Glenn Allen VA 23059.

**3992 FAWN HILL LN**

Book-Plat-Parcel 0181-0004-0142.  
Last Known Owner(s) of Record: Smith Betty L 1228 Gilsey Av Cincinnati OH 45205-1402; Smith Betty L 3992 Fawnhill Ln Cincinnati OH 45205-1043. Other Interested Parties: State Of Ohio C/O Attorney General 150 E Gay St, 21st Floor Columbus OH 43215; Portfolio Recovery Associates 140 Corporate Blvd Norfolk VA 23502; Gerald A Lampe Asst Pros Atty 230 East 9th St Suite 4000 Cincinnati OH 45202.

**669 HALSEY AV**

Book-Plat-Parcel 0153-0002-0157.  
Last Known Owner(s) of Record: Baldwin Lisa M 669 Halsey Ave Cincinnati OH 45204-1206; Baldwin Ronald L 340 Rosemont Av Cincinnati OH 45204-1242; Lisa M Baldwin 4327 Delhi Cincinnati OH 45238; Ron Baldwin 4327 Delhi Av Cincinnati OH 45238. Other Interested Parties: State Of Ohio C/O Attorney General 150 Gay St 21st Floor Columbus OH 43215; Hamilton County Child Support Enf Agcy 222 East Central Pkwy Cincinnati OH 45204-1242; Bank Of New York As Tr For Holders Of EQCC Asset Backed Cert Series 2001-2 3815 South West Temple Salt Lake City UT 84115-4412.

**620 TRENTON AV**

Book-Plat-Parcel 0179-0078-0257.  
Last Known Owner(s) of Record: Donald J Toon 620 Trenton Ave Cincinnati OH 45205-2054; Gina K Toon 4460 Glenhaven Rd Cincinnati OH 45238-6280; Toon Donald J 4460 Glenhaven Rd Cincinnati OH 45238-6280; Toon Gina K 620

Trenton Ave Cincinnati OH 45205-2054. Other Interested Parties: Us Bank Na As Tr For The Ben Of Harborview 2005-2 Tr Fund 7105 Corporate Dr - Mail Stop Ptx-C-35 Plano TX 75024; Us Attorney 221 E 4th St Cincinnati OH 45202; State Of Ohio C/O Attorney General 150 E Gay St, 21st Floor Columbus OH 43215; Bureau Of Workers Compensation 30 W Spring St Columbus OH 43215-2256.

**1918 ASHBROOK DR**

Book-Plat-Parcel 0182-0005-0103.  
Last Known Owner(s) of Record: Lalor Raymond M 1918 Ashbrook Dr Cincinnati OH 45238-4024; Raymond M Lalor C/O Robert E Bernens 2967 Werkrigde Dr Cincinnati OH 45238. Other Interested Parties: Gerald A Lampe, Asst Pros Atty 230 E Ninth St Suite 700 Cincinnati OH 45202.

**5719 LANTANA AV**

Book-Plat-Parcel 0234-0002-0051.  
Last Known Owner(s) of Record: Annie Clack 5719 Lantana Ave Cincinnati OH 45224-3013; Clack Daniel 5719 Lantana Ave Cincinnati OH 45224-3013; Daniel & Annie Clack C/O Roberta Metz Bernard 4010 Executive Park Dr Suite 225 Cincinnati OH 45241. Other Interested Parties: Tommy Clack 5719 Lantana Av Cincinnati OH 45224-3013; Rosemary Cunningham 5719 Lantana Av Cincinnati OH 45224-3013; James E Clack 10966 Childress Ct Cincinnati OH 45240.

4215 Leeper St  
Book-Plat-Parcel 0195-0032-0055.

3123 Van Buren Av  
Book-Plat-Parcel 0105-0001-0101.

2287 Schoedinger Av  
Book-Plat-Parcel 0205-0020-0097.

2184 Harrison Av  
Book-Plat-Parcel 0207-0049-0162.

1010 Rosemont Av  
Book-Plat-Parcel 0179-0075-0363.

1211 Chapel St  
Book-Plat-Parcel 0066-0002-0109.

3874 Isabella Av  
Book-Plat-Parcel 0039-0004-0100.

3905 Dumont St  
Book-Plat-Parcel 0029-0003-0145.

3071 Moosewood Av  
Book-Plat-Parcel 0201-0038-0032.

2519 Harrison Av  
Book-Plat-Parcel 0208-0a58-0041.

4015 Gulow St  
Book-Plat-Parcel 0221-0013-0019.

3610 Edwin Av  
Book-Plat-Parcel 0152-0039-0120.

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**METROPOLITAN SEWER DISTRICT OF GREATER CINCINNATI**

**LEGAL NOTICE**

The Metropolitan Sewer District of Greater Cincinnati ("MSDGC") is publicly announcing that it is planning to contract for design-build services for the following project:

Project Name: Oakley Station CSO 551 & 553 Separation Sewer  
Project Number: 10171741  
Project Location: Marburg Avenue Area

In general, this project consists of using preliminary design plans to prepare detailed design plans, obtaining all necessary regulatory permits, and constructing large and small diameter sewers using open-cut and trenchless construction techniques

**LEGAL NOTICE  
DECISION OF PUBLIC HEARINGS**

As a result of Public Hearings held by the Department of Community Development, Property Maintenance Code Enforcement, pursuant to Section 1101-57 CMC, the following buildings have been declared Public Nuisances and are subject to demolition by governmental action, in fact

1262 Rutledge Av  
Book-Plat-Parcel 0179-0077-0251.

2308 Lehman Rd  
Book-Plat-Parcel 0168-0002-0044.

2035 Vine St  
Book-Plat-Parcel 0095-0005-0025.

associated with the separation of combined sewers, including the installation of associated water and storm sewer lines and relocation of existing infrastructure. The City seeks design-build services for the design and construction of this project.

Interested design-build firms must have experience in performing design-build services on projects involving the design and construction of sanitary sewers based on preliminary drawings provided to the design-build firm as a part of the project. This design-build contract will be awarded in accordance with the procedures identified in the Request for Qualifications (RFQs).

As of **May 1, 2012**, RFQs may be obtained *only* from MSDGC Plan Sales, New Administration Building, 1081 Woodrow, Cincinnati, Ohio 45204 for \$50. RFQ respondents must make package delivery arrangements via UPS or other parcel delivery service through MSDGC Plan Sales, (513) 557-7118 at RFQ respondent's expense. ***This purchase is non-refundable.*** Plan Holders/RFQ respondents MUST provide the City with current name, address, telephone, e-mail address and fax number information. RFQ respondents must keep this information current and provide any changes to the City. RFQ respondents shall register an e-mail address and frequently monitor the project website (<http://www.msdbg.org/cip/2005/onsale.htm>) for project specific updates and addenda. Project Addendums or other post-plan sale written communications shall only be sent via e-mail to the current listed plan holders/RFQ respondents recorded in the plan sale register for the project. The City shall not be responsible or liable for project addendums or other post-plan sale written communications that are not received by the bidder due to incorrect or outdated contact information.

Questions on this project or any part of the Contract Documents must be sent via e-mail to Mr. Donald Cahill, Procurement Supervisor, at [MSD.CAS@cincinnati-oh.gov](mailto:MSD.CAS@cincinnati-oh.gov) by the established deadline. The deadline for questions is 1:30 PM local time on May 15, 2012.

Statements of Qualifications will be accepted by the Metropolitan Sewer District of Greater Cincinnati ("MSDGC") by the City of Cincinnati as agent for the County Commissioners of Hamilton County, Ohio for the Operation of the Metropolitan Sewer

District of Greater Cincinnati (the "City"):

**UNTIL 1:30 P.M. on May 29, 2012**

Please hand-deliver or mail the RFQ to MSDGC in accordance with the detailed instructions contained in the RFQ document.

**NOTE:** If an interested respondent plans to send its Statements of Qualifications through a parcel delivery service, the interested design-build firm is responsible to guarantee receipt at MSDGC by the above date and time. Statements of Qualifications submitted after this date and time will not be accepted.

The City may conduct a Qualifications Phase meeting for this Project prior to the date Statements of Qualifications are due. If a Qualifications Phase meeting is scheduled, the date, time and location of the Qualifications Phase meeting will either be included in the Request for Qualifications or will be identified in an addendum.

Statements of Qualifications must be submitted in accordance with the RFQ documents. Respondents shall also submit a completed Addenda Acknowledgment Form with its Statements of Qualifications submittal.

The established SBE Participation Goal for this project is: 20%. All interested design-build firms submitting Statements of Qualifications will also be subject to the provisions of the MSDGC Contract Compliance Program regarding equal employment opportunity and to the Prevailing Wage Law. The City reserves the right to reject any or all Statements of Qualifications, to waive technicalities, or to seek new or additional Statements of Qualifications, if the City determines that its best interests will be promoted.

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**LEGAL NOTICE**

Requests for Use of Space in the Duke Energy Convention Center by Producers of Large Public Expositions

On behalf of Global Spectrum (Center Management) acting as an agent for the City of Cincinnati, the Duke Energy Convention Center is accepting requests for use of space in the Duke Energy Convention Center by individuals or organizations for the

purpose of scheduling large public expositions during the year 2016 through and including 2nd Quarter of 2017. Large public expositions are defined as consumer shows or special interest shows conducted or produced for the purpose of attracting a primary audience or general attendance from the local community, generally the Greater Cincinnati Area, and for which an admission is generally charged. Further, large public expositions are defined as an event that will use 195,320 gross square feet of main exhibit floor space at the Center. Space in excess of the Main Exhibit Floor area may be requested but the Duke Energy Convention Center Management retains the right to limit the amount of space made available in excess of the Main Exhibit Floor.

Scheduling and confirming all available space, dates and amount of time is the responsibility of Global Spectrum. The Duke Energy Convention Center does not observe a similar event protection or spacing policy.

Requests for use of space in the Duke Energy Convention Center will require the filing of a completed "Request for Large Public Exposition" form for each event and for each year. Forms may be obtained from the Duke Energy Convention Center and completed forms must be returned to the Duke Energy Convention Center not later than 5 p.m., May 31, 2012. An acknowledgement that date requests have been received will be sent to Event Producers.

Duke Energy Convention Center Management will record date preference for large public expositions for five years into the future from any present date upon successful compliance with the provisions of the City Policy regarding large public expositions. Dates may be adjusted by the Duke Energy Convention Center Management as is necessary for the accommodation of convention and/or tradeshow, keeping within the same approximate time frame as originally requested by the exposition producer. The Center Management retains this latitude to adjust dates for large public expositions until a contract for such is issued. Rental contracts identifying specific dates and space will be issued 14 months in advance of event dates. Center Management and the City retain the right to specify the amount of time and space made available to large public expositions.

The Center Management will allocate the use of space in the Duke Energy

Convention Center for large public expositions according to the following time blocks which are currently available. Each time block includes one weekend and sufficient time for installation and removal periods.

Per Ordinance No.32-1997, below are available time blocks (January, 2016 through June, 2017). Specific dates are subject to change. Space in excess of the Main Exhibit Floor may be available but is not guaranteed.

**2016**

- 3rd Quarter of the Year – None
- 4th Quarter of the Year – November 9-13

**2017**

- 1st Quarter of the Year – January 17 – 30 & February 21 – March 7
- 2nd Quarter of the Year – None

Per Section 4 of Ordinance No. 32-1997, this time block is subject to preemption by Duke Energy Convention Center Management to schedule a convention or trade show if found to be a substantial economic value to the City.

- 2nd Quarter of the Year

The Duke Energy Convention Center’s recording of date preferences for five years in advance of the event will observe the following minimal criteria:

Center Management determines that scheduling the exposition is in the best interest of the City of Cincinnati and the Cincinnati Community.

The exposition producer has a minimum of three years of successful, similar exposition productions.

The total attendance for the exposition as evidenced by both projected attendance for the future exposition and recorded attendance at previous, similar expositions produced by the exposition producer.

Anticipated building revenue from the event including, but not limited to: rent, concessions, food and beverage revenue, as evidenced by both projected revenue for the future exposition and recorded revenue at previous, similar expositions produced by the event producer. Guarantees of minimum revenue including: gross rent, utilities, and gross concessions to the Duke Energy

Convention Center made by the event producer at the time of the date request.

The Duke Energy Convention Center’s recording of requested time block date preferences for a large public exposition requires:

A non-refundable deposit that must be rendered at the time the Center Management records the date request.

a. The amount of such deposit will be based upon the minimum rental rate (\$50,000), for each time block for the Main Exhibit Floor at the Duke Energy Convention Center’s current rate structures. This rate, however; will not necessarily be the rental rate at the time of the event.

b. The amount of the deposit (cash, check or letter of credit) will be 50% of total rent.

c. The recording of date preferences for 5 years in the future and subsequent acknowledgement by the Duke Energy Convention Center Management of requested time block date preferences is subject to the following:

Dates may be adjusted by the Duke Energy Convention Center Management, as is necessary for the accommodation of conventions and/or tradeshow, keeping within the same approximate time frame as was originally requested by the exposition producer. The Center Management retains this latitude to adjust dates for large public expositions until a contract for such is issued. Rental contracts identifying specific dates will be issued 14 months in advance of event dates. The Center Management also retains the right to specify the amount of time and space made available to large public expositions.

Questions concerning the above may be addressed to:

Duke Energy Convention Center  
 Andi Sempier, Sales Manager  
 525 Elm Street  
 Cincinnati, OH 45202  
 (513) 419-7312  
 asempier@duke-energycenter.com

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**NOTICE OF AN UPDATE  
 BEFORE THE CINCINNATI  
 PLANNING COMMISSION  
 REGARDING  
 REVISIONS TO CHAPTER 1435 OF  
 THE ZONING CODE  
 HISTORIC LANDMARKS AND  
 DISTRICTS  
 FRIDAY JUNE 1, 2012  
 9:00 A.M.  
 TWO CENTENNIAL PLAZA  
 805 CENTRAL AVE. 7TH FLOOR  
 J. MARTIN GRIESEL CONFERENCE RM**

You are invited to be present. For further information you may contact the staff person listed below.

Caroline H. Kellam  
 Historic Conservation Office  
 Two Centennial Plaza  
 805 Central Avenue, Suite 700  
 Cincinnati, Ohio 45202  
 Phone 352-4842  
[Caroline.kellam@cincinnati-oh.gov](mailto:Caroline.kellam@cincinnati-oh.gov)

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**NOTICE OF A PUBLIC HEARING  
 BEFORE THE HISTORIC  
 CONSERVATION BOARD  
 FOR A CERTIFICATE OF  
 APPROPRIATENESS  
 MONDAY JUNE 11, 2012  
 3:00 P.M. II CENTENNIAL PLAZA  
 805 CENTRAL AVENUE, SUITE 720**

The Historic Conservation Board will meet to review Certificates of Appropriateness (COA) applications for structures in separate Historic Districts. The following addresses have been submitted to the Board:

1. Thomas Warner, architect for the owner is requesting a COA to renovate the building at 1121 Walnut Street in the Over-the-Rhine historic district. A pre-hearing is scheduled for 10:00 am on May 29, 2012 in Martin Griesel Room ‘B’.

2. Steven Hampton, architect for the owner is requesting a COA with Zoning Variances to renovate the building at 1739 Elm Street in the Over-the-Rhine historic district. A pre-hearing is scheduled for 2:00 pm on May 29, 2012 in Martin

Griesel Room 'A'.

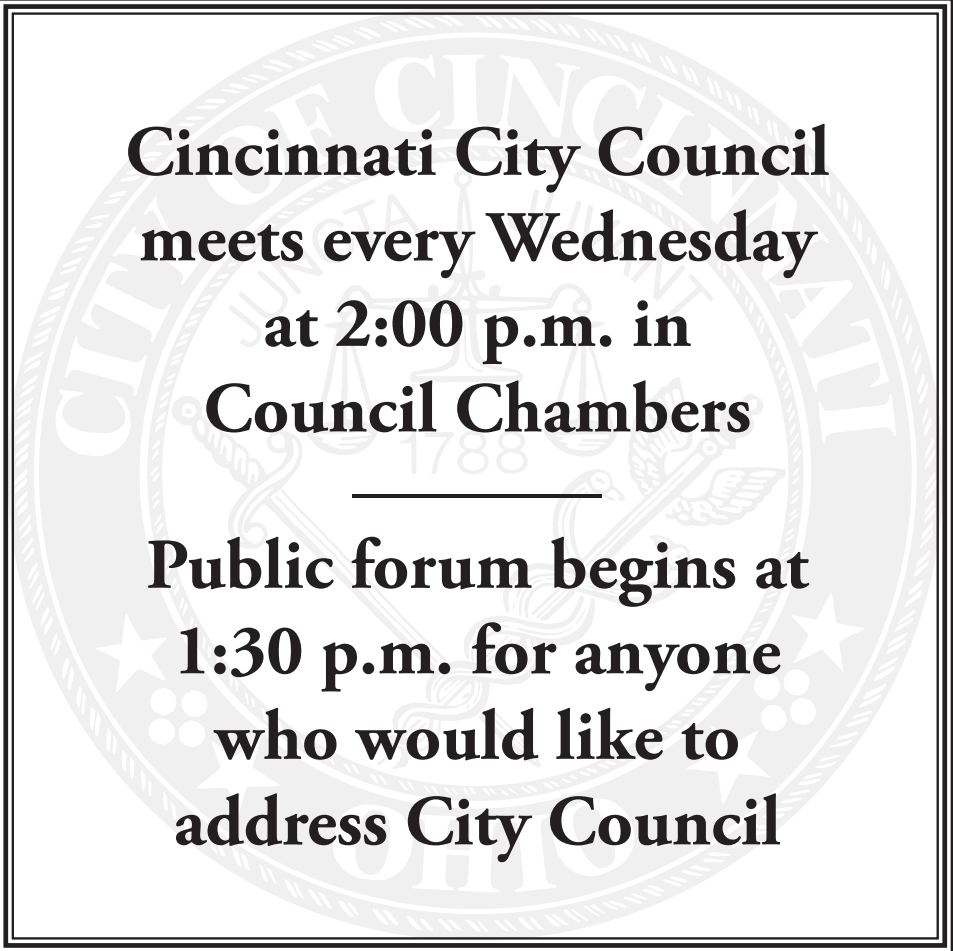
3. Ed Gabriel is requesting a COA to demolish 625 Main Street in the Main Street Historic District.

4. The Christ Hospital is requesting a COA to erect temporary Signs in conjunction with the hospital expansion project in the Auburn Avenue Historic District. A pre-hearing is scheduled for 3:00 pm on May 29, 2012 in Martin Griesel Room 'A'.

This hearings are being held pursuant to the regulations set forth in Chapter 1435 (Historic Structures, Sites, and Districts) of the Zoning Code of the City of Cincinnati. Individuals with disabilities who need reasonable accommodation or special modifications to participate should contact the Secretary, at the Business Development and Permit Center, 3300 Central Parkway, 352-4848 in advance. Information requests and communications should be directed to the staff person and office listed below.

Larry D. Harris  
Urban Conservator  
II Centennial Plaza  
805 Central Avenue, Suite 720  
Phone: 352-4848  
Fax: 352-4853  
[larry.harris@cincinnati-oh.gov](mailto:larry.harris@cincinnati-oh.gov)

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The seal of the City of Cincinnati is visible in the background of the right-hand section. It features a circular design with the words "CINCINNATI" and "1788" around the perimeter, and a central figure holding a scale and a sword.

**Cincinnati City Council  
meets every Wednesday  
at 2:00 p.m. in  
Council Chambers**

**Public forum begins at  
1:30 p.m. for anyone  
who would like to  
address City Council**

**LEGAL NOTICE – BIDS WANTED  
DEPARTMENT OF FINANCE – PURCHASING DIVISION**

**GENERAL REQUIREMENTS**

Sealed proposals for furnishing the materials, supplies, equipment or services, for the repair, construction or improvements, as indicated by the items hereunder listed and in accordance with the applicable specifications will be received at the office of the City Purchasing Agent, Two Centennial Plaza, Suite 234, 805 Central Avenue, Cincinnati, Ohio 45202 until 12:00 o'clock Noon local time, on the dates hereinafter stated at which time they will be opened and publicly read aloud.

The following conditions shall be applicable to the items and projects listed under Section I, II, III, and IV hereof unless otherwise specifically indicated under the individual listing.

- A) A Bid Bond, deposit of cash or Certified Check, Bank Cashier's or Bank Official's. Check, drawn on a solvent bank payable to the Treasurer of the City of Cincinnati, in the amount not less than that specified under the individual Section must accompany each proposal as a guarantee that if the proposal is accepted a contract will be executed.
- B) The successful bidder will be required to furnish a performance bond or a Certified Check on a solvent bank, payable to the Treasurer of the City of Cincinnati, in an amount of not less than that specified under the individual Section, as a guarantee for the faithful performance thereof.
- C) All bidders, except those bidding on State Issue Two funded projects, will be subject to the provisions of the City of Cincinnati Municipal Code Chapter 325, regarding Equal Employment Opportunity and City of Cincinnati Municipal Code Chapter 323, regarding the Small Business Enterprise Program. Failure of a bidder to comply with these requirements shall be cause for rejection of the bid.
- D) The City reserves the right to waive informalities not inconsistent with law or to reject any or all bids.
- E) Bidder must use the bid document proposal forms furnished by the City, as none other will be accepted.

Specifications and Plans referred to by reference only, but not included in the bid booklet, need not be returned, however, no removal of material physically bound in the bid booklet will be permitted. Removal of any part thereof will invalidate the bid.

Proposal forms, specifications, etc. may be obtained upon application at the Office of the City Purchasing Agent, Two Centennial Plaza, Suite 234, 805 Central Avenue, Cincinnati, Ohio 45202. Some proposal forms, specifications, etc. may also be downloaded from the Purchasing Division web site at <http://www.cincinnati-oh.gov/vss>, through Vendor Self Serve (VSS), for a small membership fee.

**SECTION I - FOR FURNISHING EQUIPMENT, MATERIALS, SUPPLIES AND GENERAL SERVICES.**

- A) BID SURETY IN THE AMOUNT OF TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID.
- B) FAITHFUL PERFORMANCE SURETY IN THE AMOUNT OF ONE HUNDRED PERCENT (100%) OF THE TOTAL AMOUNT OF THE CONTRACT.

**NOTICE OF BIDS WANTED BY THE CITY MANAGER**

<u>ITEM DESCRIPTION</u>	<u>REFERENCE NO.</u>	<u>BID DUE</u>
DENTAL SUPPLIES FOR THE CINCINNATI HEALTH DEPARTMENT	121R905153	30-May-12

**SECTION II - FOR FURNISHING EQUIPMENT, MATERIALS, SUPPLIES AND GENERAL SERVICES.**

BID AND PERFORMANCE SURETY IS NOT REQUIRED FOR BIDS LISTED UNDER THIS SECTION.

**NOTICE OF BIDS WANTED BY THE CITY MANAGER**

<u>ITEM DESCRIPTION</u>	<u>REFERENCE NO.</u>	<u>BID DUE</u>
CITY WIDE REPLACEMENT TREE PLANTING	121R905458	23-May-12
EMERGENCY FOREST MAINTENANCE, PRUNINGS, AND REMOVALS	121R905028	23-May-12
HAND TOOLS NON-POWERED	121R905109	30-May-12
MAINTENANCE AND EMERGENCY SERVICE FOR GENERATORS	121R905428	13-Jun-12

## SECTION III – FOR CONSTRUCTION WORK

BID SURETY IN THE AMOUNT OF TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID.

FAITHFUL PERFORMANCE SURETY IN THE AMOUNT OF ONE-HUNDRED PERCENT (100%) OF THE TOTAL AMOUNT OF THE CONTRACT.

PREVAILING WAGE RATES HAVE BEEN PREDETERMINED AS REQUIRED BY LAW AND ARE SET FORTH IN THE BID DOCUMENT.

<u>ITEM DESCRIPTION</u>	<u>REFERENCE NO.</u>	<u>BID DUE</u>
BURDETTE AVE/ASHLAND WATER MAIN PROJECT	121C909021	23-May-12
TERM CONTRACT FOR VOICE AND DATA COMMUNICATION CABLING	121R905192	29-May-12
MISCELLANEOUS REPAIRS TO WASTEWATER AND LIFT STATIONS	121R905066	31-May-12
EAST MCMILLAN REDEVELOPMENT 900 BLOCK	121C909023	05-Jun-12
EAST MCMILLAN REDEVELOPMENT 700 BLOCK	121C909024	05-Jun-12
MAINTENANCE AND CONSTRUCTION OF WATER DISTRIBUTION SYSTEMS AND APPURTENANCES	121R905032	12-Jun-12

## SECTION IV - FOR THE SALE AND RAZING OR THE SALE AND MOVING OF BUILDING.

BID SURETY IN THE AMOUNT OF TEN PERCENT (10%) OF THE TOTAL AMOUNT OF THE BID.

FAITHFUL PERFORMANCE SURETY IN THE AMOUNT OF ONE-HUNDRED PERCENT (100%) OF THE TOTAL AMOUNT OF THE CONTRACT.

PREVAILING WAGE RATES HAVE BEEN PREDETERMINED AS REQUIRED BY LAW AND ARE SET FORTH IN THE BID DOCUMENT.

<u>ITEM DESCRIPTION</u>	<u>REFERENCE NO.</u>	<u>BID DUE</u>
NO REQUIREMENTS		

**NOTICE – BIDS WANTED  
FINANCE – PURCHASING DIVISION**

Bids on the following items, estimated to cost \$250,000 or less, will be received at the Office of the City Purchasing Agent, Two Centennial Plaza, Suite 234, 805 Central Avenue, Cincinnati, Ohio 45202, until 12 o'clock p.m., local time on the date specified.

Copies of these inquiries are available at the Office of the City Purchasing Agent. Some inquiries may also be downloaded from the Purchasing Division web site at <http://www.cincinnati-oh.gov/vss>, through Vendor Self Serve (VSS).

Bids must be submitted on the Invitation to Bid form furnished by the Purchasing Division and in accordance with all bid conditions and specifications included therein.

All bidders will be subject to the provisions of the City of Cincinnati Contract Compliance Program regarding Equal Employment Opportunity. Failure of bidders to comply with this requirement within ten (10) days of notification will be cause for rejection of the bid.

The City reserves the right to waive informalities not inconsistent with law or to reject any or all bids.

If the lowest acceptable bid offered exceeds \$250,000, new bids will be solicited under the legal advertising and formal contract procedure.

<u>ITEM DESCRIPTION</u>	<u>REFERENCE NO.</u>	<u>BID DUE</u>
TOW TRUCK WITH OPERATOR CPD IMPOUNDMENT LOT	121A901065	23-May-12
MOUNTAIN BIKE ACCESSORIES AND MAINTENANCE	121A901361	23-May-12
TRANSIT CONNECT MINI VANS	122P901155	24-May-12

<u>ITEM DESCRIPTION</u>	<u>REFERENCE NO.</u>	<u>BID DUE</u>
REPAIR OF OUTDOOR WARNING SIRENS	121A901212	24-May-12
HAY FOR MOUNTED PATROL	121A901030	29-May-12
FLASHLIGHTS, 2 AND 3 CELL	121A901085	30-May-12
FOOD SERVICE	121A901194	30-May-12
BELT FILTER PRESS BELTS (REBID)	121A911103	30-May-12
COPPER TUBE, PIPE AND FITTINGS	121A901238	30-May-12
LONGITUDINAL CHANNELIZING SYSTEM FOR TRAFFIC ENGINEERING	121A901521	30-May-12
MEGA LUGS (REBID)	121A911406	31-May-12
PURCHASE OF RECONDITIONED TELECOMMUNICATION EQUIPMENT	121A901231	31-May-12
PREVENTATIVE MAINTENANCE TREE REMOVALS IN FVE COMMUNITIES	121C909022	31-May-12
FURNISH AND INSTALL LINE BODY WITH CANOPY ROOF ON CITY-OWNED CAB AND CHASIS	122P901156	31-May-12

## PUBLIC RECORDS

We are caretakers of records that belong to the citizens of the City of Cincinnati. Openness leads to a better informed citizenry, which leads to better government and better public policy. It is the policy of the City of Cincinnati to strictly adhere to the State's Public Records Act.

- Public records are any documents - electronic, email or paper that relate to the business or activity of the office.
- Public records are available Monday through Friday from 8 a.m. to 5 p.m.
- Your charge for copies of any media will not exceed the actual cost. There is no cost for inspection.
- If the records are readily available, they will be provided to you promptly.
- For more information go to: [www.cincinnati-oh.gov](http://www.cincinnati-oh.gov)

# Cincinnati Police Department Impound Unit Auto Auction

\* \* **June 2, 2012** \* \* Rev'd 05/15/2012

**10:00 AM**

An auction sale of the following unclaimed autos, which have been in our possession for more than forty-five days, will be held at the Cincinnati Police Impound Lot at 3425 Spring Grove Avenue on June 2, 2012. Gates open at 9:00 a.m. Bidding starts promptly at 10:00 a.m.

**!! All vehicles are subject to prior reclamation !!**

<< To obtain a list on the internet - [www.cincinnati-oh.gov](http://www.cincinnati-oh.gov); click Departments; click Police Department; click Help Yourself; click Auto Auction >>

1	1996 Lincoln Town Car	1LNLM82W7TY734654
2	2002 Toyota Camry	4T1BE32K92U525804
3	2003 Buick Rendezvous	3G5DB03E73S565661
4	1996 Buick Riviera	1G4GD221XT4700721
5	1994 Honda Accord	1HGCD5632RA021134
6	1991 GMC Sierra	2GTEC19ZXM1520589
7	1997 Oldsmobile Cutlass	1G3NB52M2V6313519
8	1994 Pontiac Firebird	2G2FS22S8R2234952
9	1995 Jeep Cherokee	1J4GZ58Y0SC658067
10	2004 Chevrolet Monte Carlo	2G1WX12K949152468
11	2004 Chevrolet Cavalier	1G1JC12F147142754
12	1992 Chevrolet Camaro	1G1FP23EXNL113610
13	2002 Ford Taurus	1FAPP53U82A155433
14	1996 Jeep Cherokee	1J4FJ68S5TL196126
15	1998 Volvo V70	YV1LW5648W3379253
16	Fuller Pride Trailer	
17	1995 Honda Passport	4S6CG58V9S4415791
18	1997 Buick Park Avenue	1G4CW52K3V4661296
19	1997 Mercury Villager	4M2DV1113VDJ45074
20	1996 Chevrolet Prizm	1Y1SK5287T2030076
21	2000 Chrysler Town & Country	1C4GT64L3YB666184
22	2000 Ford Focus	1FAPP3430YW306075
23	2002 KTM 250cc Motorcycle	5480103401
24	1994 Mazda 626	1YVGE22C2K5196617
25	1999 Toyota Avalon	4T1BF18B4XU296285
26	1997 Pontiac Grand Prix	1G2WP5215VF297087
27	1990 Toyota Celica	JT2ST87N0L0023453
28	1994 Chevrolet Silverado	1GCEC14K8RE211980
29	1993 Oldsmobile Cutlass	1G3AG54N9P6398870
30	1996 Geo Metro	2C3MR5293T6786711
31	1996 Buick Roadmaster	1G4BN52P5TR404148
32	1993 Mercury Cougar	1MEPM6244PH660445
33	1992 Toyota Camry	4T1SK12E8NU140973
34	1998 Cadillac Deville	1G6KD54Y8WU804822
35	1997 Mazda 626	1YVGE22C2V5650729
36	1997 Suzuki Esteem	JS2GB31S9V5107641
37	1991 Oldsmobile Cutlass	1G3AJ54N3M6360287
38	1999 Pontiac Sunfire	1G2JB1246X7525090
39	1999 Dodge Ram 3500	2B7KB31Y4XK524270
40	1990 Toyota Corolla	1NXAE91AXLZ095984
41	1996 Chevrolet Blazer	1GNDT13W9T2257477
42	2000 Isuzu Rodeo	JACDJ58X4Y7J00410
43	1990 Buick Lesabre	1G4HP54C1LH502307
44	2005 Kia Sedona	KNDUP132356765210
45	1989 Ford Econoline 350	1FDKE37M5KHA97376
46	1994 Chevrolet Cavalier	1G1JC1446R7258017
47	1993 Geo Tracker	2CNBE18U2P6909362
48	1994 Cadillac Sedan Deville	1G6KD52B5RU262081
49	1992 VW Jetta	3VWRA21G4NM05039
50		

## AUCTION RULES

1. This sale will be held under authority of Section 4513.61 and 4513.62 of the Ohio Revised Code and Section 513-11 of the City of Cincinnati Code of Ordinances.
2. Auctioneer reserves the right to refuse service to anyone.
3. All auction participants must obtain a bid number. All auction participants must be at least 18 years of age. Only bidders who have obtained a bid number will be recognized as potential bidders. Bid numbers can be obtained at the intake window in the Impound Unit Office. You must have a bid number to place a bid on a car.
4. **All sales are final. All cars are sold "As Is/Where Is", absolutely no warranties, no guarantees expressed or implied. No exchanges. No returns. No refunds. (BUYER BEWARE)**
5. **Terms of the sale are CASH ONLY immediately after the sale.**
6. Bidder is responsible to make his/her bidding intentions known to the auctioneer either audibly or visually or both. Auctioneer is NOT responsible for bids not seen or heard.
7. The highest accepted bidder shall be the purchaser.
8. Successful bidders must remove all vehicles from the Impound Unit premises by the close of business the Tuesday night following the auction or storage fees will be assessed at \$25.00 (plus tax) per day
9. Auctioneer requests that bids be made from the area in front of the vehicle being auctioned.
10. If the Police Department received a key as part of the impoundment of the vehicle, the word "key" will be marked on the windshield of the vehicle. The department makes no claim as to functionality of the key received.
11. If the auctioneer determines that the opening bid is not commensurate with the value of the vehicle, he may reject the bid and withdraw the vehicle from the sale; and if having acknowledged an opening bid, he decides that any advance thereafter is not a sufficient amount he may reject the advance.
12. All cars are sold with a salvage title unless told otherwise.
13. You have 15 days to transfer title or there is a cash penalty.
14. Additional costs will be incurred when having a salvage titled vehicle inspected, registered and licensed with the State of Ohio.
15. Theft offenses are punishable under authority of Section 2913.02 of the Ohio Revised Code.

# Meeting Notices

## NOTICE OF CINCINNATI CITY COUNCIL CHANGE IN MEETING TIME

Cincinnati City Council passed the Rules of Council on January 12, 2010 which set the Council meeting time to Wednesdays at 2:00pm with the public comment beginning at 1:30pm. The evening meetings currently will no longer be held every third Wednesday at 6:00pm.

### PUBLIC NOTICE

The Cincinnati Recreation Commission meetings are open to the public.

## NOTICE OF MEETINGS OF THE TRUSTEES OF THE CINCINNATI SOUTHERN RAILWAY

The Trustees of the Cincinnati Southern Railway will be holding meetings in 2012 at 3:00 on the following dates:

June 12  
September 11  
December 11

For information on the location of a meeting, please contact the clerk for the Board, Doty Carman, at 513-557-7134.

## NOTICE 2012 MEETING DATES FOR THE "MEET AND CONFER" SESSIONS

City Council Resolution No. 93-1989 requires all private developers receiving City funds for construction activity to meet and confer with the trade unions, minority, female, and locally owned contractors and suppliers. The intent of the Meet and Confer provision is to expand opportunities to those that may or may not be subject to the public bidding process by providing a Pre-Bid meeting which explains the use and extent of City funds in construction activities and projects.

The "Meet and Confer" sessions are held at 8:30 a.m., 3300 Central Parkway, Business Development and Permit Center, Cincinnati, OH (north of the Hopple Street Viaduct). The meetings occur the second and fourth Tuesday of each month. Dates for the 2012 sessions are as follows:

May 22  
June 12 & 26  
July 10 & 24  
August 14 & 28  
September 11 & 25  
October 9 & 23  
November 13 & 27  
December 11

Due to the Christmas holiday Tuesday, December 25, 2012, there will be one session scheduled in December.

## 2012 MEETING SCHEDULE HISTORIC CONSERVATION BOARD

The Historic Conservation Board has set its meeting schedule for 2012. The schedule begins on January 9, 2012 and provides two meeting days per month. The schedule has been adjusted for holidays throughout the year. The Historic Conservation Board meetings are held at 3:00 p.m. in Martin Greisel Conference Room, located on the 7th Floor of II Centennial Plaza, 805 Central Avenue, Cincinnati, Ohio 45202.

## 2012 MEETING DATES FOR THE HISTORIC CONSERVATION BOARD

June 11 and 25  
July 9 and 23  
August 13 and 27  
September 10 and 24  
October 8 and 22  
November 5 and 19  
December 3 and 17

## NOTICE 2012 MEETING DATES FOR THE "HUMAN SERVICES ADVISORY COMMITTEE"

The Human Services Advisory Committee (HSAC) provides review and guidance to the Administration related to agency funding recommendations that are forwarded to City

Council for approval. HSAC meetings for 2012 are as follows:

- Monday, June 18, 2012  
from 3:30 p.m. – 5 p.m.
- Monday, Sept. 10, 2012  
from 3:30 p.m. – 5 p.m.

The December meeting will be scheduled once the 2013 budget for Human Services is submitted and approved.

All meetings will be held at United Way, 2400 Reading Road.

## MEETING NOTICE

Invest in the Future Commission

Thursday, May 31, 2012 at 9:30 am

Greater Cincinnati Regional  
Chamber of Commerce  
441 Vine Street #300  
Cincinnati OH 45202

## URBAN DESIGN REVIEW BOARD MEETING NOTICE

The Urban Design Review Board will meet at 3:30 PM on Wednesday, June 6, 2012, at City Hall, 801 Plum Street, Room 312, Cincinnati to review design development for the Pete Rose Way Pedestrian Bridge and Stair.

This meeting will be open to the public.

## CINCINNATI RECREATION COMMISSION SPECIAL MEETING

Notice is hereby given that there will be a Special Meeting of the Cincinnati Recreation Commission on Tuesday, May 22, 2012 at 3:00pm at CRC's Main Office, 805 Central Ave., Cincinnati, OH (02).

The purpose of the meeting is to take action on the pending golf car RFP.

**LIVABLE COMMUNITIES  
COMMITTEE**

The Livable Communities Committee has scheduled a Public Hearing for Tuesday, June 19, 2012 at 1 P.M. in Council Chambers, 801 Plum Street, Cincinnati, Ohio 45202, to discuss REZONING all of the real property located within the 1200 and 1300 blocks of Race Street in the Over-the Rhine neighborhood from the RM-1.2 "Multi-Family" zoning district to the CC-P "Commercial Community-Pedestrian" zoning district.

**LIVABLE COMMUNITIES  
COMMITTEE**

Roxanne Qualls, Chairperson

Yvette Simpson, Vice Chair

Laure Quinliven

Chris Seelbach

Cecil Thomas

Charlie Winburn

Wendell Young

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**2012 - Revised**

**Cincinnati Recreation Commission**

**Main Office  
805 Central Avenue, Suite 800  
Cincinnati, OH 45202**

**Meeting Location & Program Highlight**

<b>Commission Meeting Date</b>	<b>Highlight Responsibility/ Location</b>
January 17 <sup>th</sup>	Center Highlight – Corryville Recreation Center, 2823 Eden Ave. (19)
February 21 <sup>st</sup>	Tech Services – Main Office
March 20 <sup>th</sup>	Golf Division - Glenview Golf Course 10965 Springfield Pike (46)
April 17 <sup>th</sup>	Communication & Design – Main Office
May 15 <sup>th</sup>	Center Highlight – North Avondale Recreation Center, 617 Clinton Springs Ave. (29)
June 19 <sup>th</sup>	Seniors Division – Main Office
July 17 <sup>th</sup>	Athletics/Aquatics – Hirsch Recreation Center, 3620 Reading Rd. (29)
August 21 <sup>st</sup>	Therapeutic Recreation Division – LeBlond, 2335 Riverside Dr. (02)
September 18 <sup>th</sup>	Center Highlight - Saylor Park Recreation Center, 6720 Home City Ave. (33)
October 16 <sup>th</sup>	Youth & Family Services – Mt. Washington, 1715 Beacon St. (30)
November 20 <sup>th</sup>	Center Highlight – Westwood Town Hall Recreation Center, 3017 Harrison Ave. (11)
December 18 <sup>th</sup>	Human Resources – Main Office

**All Meetings are at 3:00pm unless otherwise notified.**

\* Please note: Schedule is subject to change without notice. Call 352-CITI (2484) for current schedule information.

May 21 - 27, 2012		CitiCable Air Schedule - Council Week "B"				CitiCable Ch. 23 (TWC in Cincinnati)			
TIME	MON. 5/21	TUES. 5/22	WED. 5/23	THUR. 5/24	FRI. 5/25	SAT. 5/26	SUN. 5/27		
Midnight	Public Safety Committee	Monday Committees [R]	Tuesday Committees [R]	City Council (followed by) Rules & Gov. Operations [R] The Cop Show Our Ohio Gov. & Small Business Perils for Pedestrians	Monday Hamilton County Board of Commissioners [R] Wednesday Hamilton County Board of Commissioners [R] Gems Be The Change	Tuesday Committees [R]	Tuesday Committees [R]	Tuesday Committees [R]	
1:00am	Public Hearing. (5/15 - Midway)								
1:30am	Gems	Special Meeting/Event	Our Ohio The Cop Show Our Ohio	Board of Health Meeting (5/22)	Be The Change	Monday Committees [R]	Cincinnati City Council [R]	Wednesday Hamilton County Board of Commissioners [R]	Cincinnati City Council [R]
2:00am	Be The Change								
2:30am	Cincinnati City Council [R]	CitiCable Today	CitiCable Today	Gems Be The Change	Cincinnati City Council [R]	CitiCable Today	CitiCable Today	Cincinnati City Council [R]	Cincinnati City Council [R]
3:00am	The State of Ohio								
3:30am	In Focus	Monday Committees [R]	Tuesday Committees [R]	Gems Be The Change	Cincinnati City Council [R]	CitiCable Today	CitiCable Today	Cincinnati City Council [R]	Cincinnati City Council [R]
4:00am	Make Peace								
4:30am	Army Newswatch	Special Meeting/Event	Our Ohio The Cop Show Our Ohio	Board of Health Meeting (5/22)	Be The Change	Monday Committees [R]	Cincinnati City Council [R]	Wednesday Hamilton County Board of Commissioners [R]	Cincinnati City Council [R]
5:00am	The State of Ohio								
5:30am	In Focus	CitiCable Today	CitiCable Today	Gems Be The Change	Cincinnati City Council [R]	CitiCable Today	CitiCable Today	Cincinnati City Council [R]	Cincinnati City Council [R]
6:00am	Make Peace								
6:30am	Army Newswatch	Monday Committees [R]	Tuesday Committees [R]	Gems Be The Change	Cincinnati City Council [R]	CitiCable Today	CitiCable Today	Cincinnati City Council [R]	Cincinnati City Council [R]
7:00am	The Cop Show								
7:30am	Our Ohio	Special Meeting/Event	Tuesday Committees [R]	Board of Health Meeting (5/22)	Be The Change	Monday Committees [R]	Cincinnati City Council [R]	Wednesday Hamilton County Board of Commissioners [R]	Cincinnati City Council [R]
8:00am	CitiCable Today								
8:30am	CitiCable Today	Special Meeting/Event	Tuesday Committees [R]	Gems Be The Change	Cincinnati City Council [R]	CitiCable Today	CitiCable Today	Cincinnati City Council [R]	Cincinnati City Council [R]
9:00am	CHD Health Matters								
9:30am	Finer With Age	Special Meeting/Event	Tuesday Committees [R]	Board of Health Meeting (5/22)	Be The Change	Monday Committees [R]	Cincinnati City Council [R]	Wednesday Hamilton County Board of Commissioners [R]	Cincinnati City Council [R]
10:00am	Live								
10:30am	Special Meeting Budget & Finance Committee	Special Meeting/Event	Tuesday Committees [R]	Gems Be The Change	Cincinnati City Council [R]	CitiCable Today	CitiCable Today	Cincinnati City Council [R]	Cincinnati City Council [R]
11:00am	Special Meeting/Event								
11:30am	Special Meeting/Event	Special Meeting/Event	Tuesday Committees [R]	Gems Be The Change	Cincinnati City Council [R]	CitiCable Today	CitiCable Today	Cincinnati City Council [R]	Cincinnati City Council [R]
Noon	Special Meeting/Event								
12:30pm	Live	Special Meeting/Event	Tuesday Committees [R]	Gems Be The Change	Cincinnati City Council [R]	CitiCable Today	CitiCable Today	Cincinnati City Council [R]	Cincinnati City Council [R]
1:00pm	Job Growth Committee								
1:30pm	Special Meeting/Event	Special Meeting/Event	Tuesday Committees [R]	Gems Be The Change	Cincinnati City Council [R]	CitiCable Today	CitiCable Today	Cincinnati City Council [R]	Cincinnati City Council [R]
2:00pm	Special Meeting/Event								
2:30pm	Special Meeting/Event	Special Meeting/Event	Tuesday Committees [R]	Gems Be The Change	Cincinnati City Council [R]	CitiCable Today	CitiCable Today	Cincinnati City Council [R]	Cincinnati City Council [R]
3:00pm	Special Meeting/Event								
3:30pm	Gems	Special Meeting/Event	Tuesday Committees [R]	Gems Be The Change	Cincinnati City Council [R]	CitiCable Today	CitiCable Today	Cincinnati City Council [R]	Cincinnati City Council [R]
4:00pm	Be The Change								
4:30pm	Gov. & Small Business	Special Meeting/Event	Tuesday Committees [R]	Gems Be The Change	Cincinnati City Council [R]	CitiCable Today	CitiCable Today	Cincinnati City Council [R]	Cincinnati City Council [R]
5:00pm	Perils for Pedestrians								
5:30pm	Perils for Pedestrians	Special Meeting/Event	Tuesday Committees [R]	Gems Be The Change	Cincinnati City Council [R]	CitiCable Today	CitiCable Today	Cincinnati City Council [R]	Cincinnati City Council [R]
6:00pm	Perils for Pedestrians								
6:30pm	Perils for Pedestrians	Special Meeting/Event	Tuesday Committees [R]	Gems Be The Change	Cincinnati City Council [R]	CitiCable Today	CitiCable Today	Cincinnati City Council [R]	Cincinnati City Council [R]
7:00pm	Perils for Pedestrians								
7:30pm	Monday Committees [R]	Special Meeting/Event	Tuesday Committees [R]	Gems Be The Change	Cincinnati City Council [R]	CitiCable Today	CitiCable Today	Cincinnati City Council [R]	Cincinnati City Council [R]
8:00pm	Monday Committees [R]								
8:30pm	Monday Committees [R]	Special Meeting/Event	Tuesday Committees [R]	Gems Be The Change	Cincinnati City Council [R]	CitiCable Today	CitiCable Today	Cincinnati City Council [R]	Cincinnati City Council [R]
9:00pm	Monday Committees [R]								
9:30pm	CHD Health Matters	Special Meeting/Event	Tuesday Committees [R]	Gems Be The Change	Cincinnati City Council [R]	CitiCable Today	CitiCable Today	Cincinnati City Council [R]	Cincinnati City Council [R]
10:00pm	Finer With Age								
10:30pm	CHD Health Matters	Special Meeting/Event	Tuesday Committees [R]	Gems Be The Change	Cincinnati City Council [R]	CitiCable Today	CitiCable Today	Cincinnati City Council [R]	Cincinnati City Council [R]
11:00pm	Finer With Age								
11:30pm	Finer With Age	Special Meeting/Event	Tuesday Committees [R]	Gems Be The Change	Cincinnati City Council [R]	CitiCable Today	CitiCable Today	Cincinnati City Council [R]	Cincinnati City Council [R]
	Finer With Age								

\* Please note: Schedule is subject to change without notice. Call 352-CITI (2484) for current schedule information.

May 28 - June 3, 2012		CitiCable Air Schedule - Council Week "A"			CitiCable Ch. 23 (TWC in Cincinnati)		
TIME	MON 5/28	TUES 5/29	WED 5/30	THUR 5/31	FRI 6/1	SAT 6/2	SUN 6/3
Midnight							
12:30am	Board of Health Meeting (5/22)	Special Meeting/Event	May 29th Committee [R]	May 30th Committees [R]	Cincinnati City Council [R]	May 30th Committees (cont') [R]	May 30th Committees [R]
1:00am							
1:30am	Gems				Wednesday Hamilton County Board of Commissioners [R]		
2:00am	Be The Change	Special Meeting/Event	Make Peace Army Newswatch Wild Ohio Our Ohio	Board Meeting	Gems		
2:30am					Be The Change		
3:00am					Special Meeting/Event	May 29th Committee [R]	Wednesday Hamilton County Board of Commissioners [R]
3:30am	Cincinnati City Council [R]						CitiCable Today
4:00am							
4:30am	The State of Ohio	Special Meeting/Event	CitiCable Today	Gems			
5:00am	In Focus						
5:30am	Make Peace						
6:00am	Army Newswatch						
6:30am	The Cop Show						
7:00am	Our Ohio	Special Meeting/Event	May 29th Committee [R]	May 30th Committees [R]	Cincinnati City Council [R]	CMHA Board Meeting (5/29)	Gems
7:30am	CitiCable Today						Be The Change
8:00am		Special Meeting/Event					Cincinnati City Council [R]
8:30am	CHD Health Matters				CHD Health Matters	Gov. & Small Business	
9:00am	Finer With Age				Finer With Age	Perils for Pedestrians	
9:30am	Gov. & Small Business				Wednesday Hamilton County Board of Commissioners [R]		
10:00am	Perils for Pedestrians				Wednesday Hamilton County Board of Commissioners [R]		
10:30am	The State of Ohio						
11:00am	In Focus	Special Meeting/Event	Live Ham. County Board of Comm.	Special Meeting/Event	Make Peace		
11:30am	Wild Ohio				CHD Health Matters		
Noon	Our Ohio	Special Meeting/Event	Strategic Growth Committee	Special Meeting/Event	Finer With Age		
12:30pm					Special Meeting/Event		
1:00pm	Special Meeting/Event	Budget & Finance Committee	Live Public Safety Committee	Special Meeting/Event	Make Peace		
1:30pm					CHD Health Matters		
2:00pm	Special Meeting/Event	Special Meeting/Event	Live Safety Committee	Cincinnati City Council	Finer With Age		
2:30pm					Special Meeting/Event		
3:00pm	Special Meeting/Event	Special Meeting/Event	Gov. & Small Business	Special Meeting/Event	CMHA Board Meeting (5/29)		
3:30pm					Wild Ohio		
4:00pm	Special Meeting/Event	Make Peace	Perils for Pedestrians	Special Meeting/Event	Our Ohio		
4:30pm					Our Ohio		
5:00pm	Gems	Board Meeting	CHD Health Matters	Special Meeting/Event	Wild Ohio		
5:30pm	Be The Change		Finer With Age	Board Meeting	Our Ohio		
6:00pm	Gov. & Small Business		The State of Ohio	Cincinnati City Council			
6:30pm	Perils for Pedestrians		In Focus	Special Meeting/Event			
7:00pm	Special Meeting/Event	May 29th Committee [R]	May 30th Committees [R]	Cincinnati City Council [R]	May 29th Committee [R]	CMHA Board Meeting (5/29)	Special Meeting/Event
7:30pm							Gov. & Small Business
8:00pm	Special Meeting/Event						Perils for Pedestrians
8:30pm							Wednesday Hamilton County Board of Commissioners [R]
9:00pm	Special Meeting/Event						
9:30pm							
10:00pm	Special Meeting/Event						
10:30pm							
11:00pm	CHD Health Matters	Special Meeting/Event	Board Meeting	Special Meeting/Event			
11:30pm	Finer With Age						

# Municipal Directory

All offices located in City Hall, 801 Plum Street, 45202, (513) 591-6000 except as noted below.

## CITY COUNCIL

### MAYOR

Mark Mallory

### LEGISLATIVE

Roxanne Qualls, Laure Quinlivan,  
Chris Seelbach, Yvette Simpson, P.G. Sittenfeld,  
Christopher Smitherman, Cecil Thomas,  
Charlie Winburn, and Wendell Young

### OFFICERS OF COUNCIL

Mayor - Mark Mallory, Room 150  
Vice Mayor - Roxanne Qualls, Room 352  
President Pro Tem - Cecil Thomas, Room 356

### CLERK OF COUNCIL

Melissa Autry, Clerk  
City Hall, Room 308, 352-3246

## CITY ADMINISTRATION

### CITY MANAGER

Milton Dohoney, Jr., City Manager, Room 152

### ASSISTANT CITY MANAGERS / ADMINISTRATION

David Holmes, Assistant City Manager, Room 104  
Scott Stiles, Assistant City Manager, Room 104

### DIRECTOR OF HUMAN RESOURCES

Mr. Hilary Bohannon, Director  
805 Central Avenue, Suite 200

### CITY WATER WORKS

Biju George, Interim Director  
4747 Spring Grove Ave, 45232

### CITIZEN COMPLAINT & INTERNAL AUDIT

Ken Glenn, Director

Two Centennial Plaza, Suite 150

Mark T. Ashworth, Manager  
801 Plum Street, Room 138

### DEPARTMENT OF CITY PLANNING & BUILDINGS

Charles Graves, Director  
805 Central Avenue, Suite 720  
Cincinnati, Ohio 45202

### DEPARTMENT OF FINANCE

Reginald Zeno, Director, Room 250

### DEPARTMENT OF LAW

John P. Curp, City Solicitor, Room 214

### POLICE DEPARTMENT

James E. Craig, Chief  
310 Ezzard Charles Drive 45202

### FIRE DEPARTMENT

Richard Braun, Chief  
430 Central Avenue 45202

### DEPARTMENT OF COMMUNITY DEVELOPMENT

Michael Cervay, Director  
805 Central Avenue, Suite 700  
Cincinnati, Ohio 45202

### DEPARTMENT OF PUBLIC SERVICES

Andrew Glenn, Director  
3300 Colerain Ave, Cincinnati, Ohio 45225

### DIVISION OF NEIGHBORHOOD OPERATIONS

Dennis Meyer, Superintendent  
3320 Mill Creek Road, Cincinnati, Ohio 45223

### METROPOLITAN SEWER DISTRICT OF GREATER CINCINNATI

1600 Gest Street, 244-1300

James A. Parrott, Executive Director

Biju George, P.E., Deputy Director

### DEPARTMENT OF TRANSPORTATION & ENGINEERING

Michael R. Moore, Director, Room 450

Don Gindling, City Engineer, Room 445

Timothy M. Jamison, Interim City Traffic  
Engineer, Room 320

Fred Anderton, Airport Manager,

Lunken Airport, 262 Wilmer Ave.

Cincinnati, Ohio 45226



### COMMITTEES OF COUNCIL

(First named is Chairperson,  
second named is Vice Chairperson)

### BUDGET AND FINANCE COMMITTEE

Monday (Week A), 1:00pm

*Jurisdiction: Budget, appropriations, bonds, transit fares, financial reporting, federal and state grants, sale and lease of property, pension, and tax policies.*

ROXANNE QUALLS, WENDELL YOUNG,  
LAURE QUINLIVAN, CHRIS SEELBACH,  
YVETTE SIMPSON, CHRISTOPHER  
SMITHERMAN, P.G. SITTENFELD,  
CECIL THOMAS, CHARLIE WINBURN

### JOB GROWTH COMMITTEE

Monday (Week B), 1:00pm

*Jurisdiction: Business recruitment and retention, workforce development, job training, small business development, task force on streamlining residential and commercial development processes, SBE compliance, and youth jobs..*

CHARLIE WINBURN, P.G. SITTENFELD,  
LAURE QUINLIVAN, CHRIS SEELBACH,  
YVETTE SIMPSON, CHRISTOPHER  
SMITHERMAN, CECIL THOMAS,  
WENDELL YOUNG

### LIVABLE COMMUNITIES COMMITTEE

Tuesday (Week B), 1:00pm

*Jurisdiction: Infrastructure, zoning, planning, multi-modal transportation planning, neighborhood corridors, utility planning, neighborhood business districts, recreation, parks, housing, Neighborhood Enhancement Program, and community councils.*

ROXANNE QUALLS, YVETTE SIMPSON,  
LAURE QUINLIVAN, CHRIS SEELBACH,  
CECIL THOMAS, CHARLIE WINBURN,  
WENDELL YOUNG

### MAJOR TRANSPORTATION & INFRASTRUCTURE PROJECTS SUB-COMMITTEE

Tuesday (Week B), 10:30am

ROXANNE QUALLS, LAURE QUINLIVAN,  
CHRIS SEELBACH, YVETTE SIMPSON,  
CECIL THOMAS

### PUBLIC SAFETY COMMITTEE

Tuesday (Week A), 2:00pm

*Jurisdiction: Police, fire, safety policies, citizen complaint authority, and liquor licenses.*

CECIL THOMAS, YVETTE SIMPSON,  
ROXANNE QUALLS, LAURE QUINLIVAN,  
CHRIS SEELBACH, P.G. SITTENFELD,  
CHRISTOPHER SMITHERMAN,  
WENDELL YOUNG

### STRATEGIC GROWTH COMMITTEE

Tuesday (Week A), 12:00pm

*Jurisdiction: Downtown development, residential and commercial development projects, GO Cincinnati, SORTA regional funding plan, casino development, and Port Authority.*

LAURE QUINLIVAN, CHRIS SEELBACH,  
ROXANNE QUALLS, YVETTE SIMPSON,  
P.G. SITTENFELD, CECIL THOMAS,  
WENDELL YOUNG

### RULES & GOVERNMENT OPERATIONS COMMITTEE

As Announced

*Jurisdiction: Council Rules and procedures, and committee memberships.*

WENDELL YOUNG, ROXANNE QUALLS,  
LAURE QUINLIVAN, YVETTE SIMPSON,  
CECIL THOMAS, WENDELL YOUNG





801 Plum Street, Suite 308  
Cincinnati, Ohio 45202  
[www.cincinnati-oh.gov](http://www.cincinnati-oh.gov)

RETURN SERVICE REQUESTED